



Convention Registration Kit

This registration kit can also be downloaded from www.scee.edu.au

FIJI ISLANDS Regional A.C.E. Student Convention

**ANZ Stadium, Laucala Beach
Suva**

16* - 21 June, 2019

**Registration Closes:
Monday 6th May, 2019**

**Please note: Check-in will be on the Sunday 15th at 4.00 pm, but Convention starts on Monday 16th at 8.15 am.*



AGE CATEGORY INFORMATION

All non-Physical Education events will be contested in Under 16 and Open Category. The U16 Category is for students who do not turn 16 in the year of the Convention. The Open Category is for students 16 years and over. Students who have not yet turned 16 may only enter Open Category events if they are in a team with students 16 years or older.

Physical Education events will be contested in three categories - Under 14 Category, Under 17 Category & Open Category. The U14 Category is for students who do not turn 14 in the year of the Convention. The Under 17 Category is for students aged 14 - 16 and who do not turn 17 in the year of Convention. The Open Category is for students 17 years and over.

Under 14 and Under 17 students may only enter an older age category if they are in a team with older students.

(See AT.2 and SP.2 for specific Physical Education Age Categories.)

COMBINED GROUP INFORMATION

Schools and HSSPs may enter combined teams under the following conditions:

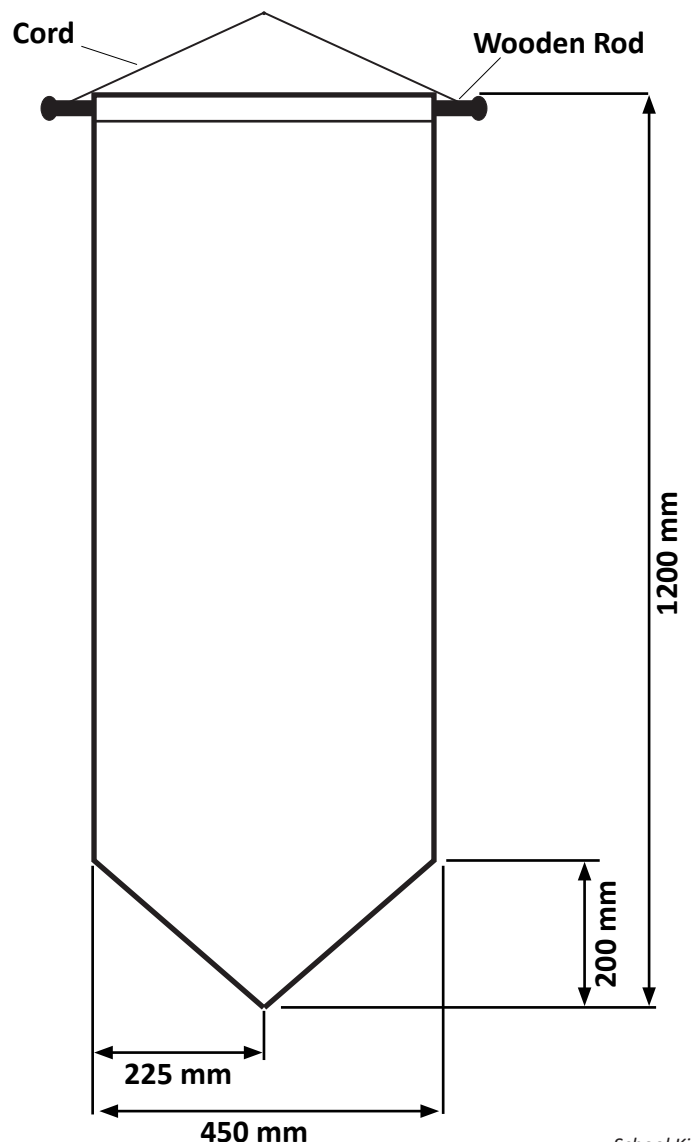
1. Schools or HSSPs who do not have enough students registered for Convention to meet the minimum numbers required for an event may combine to form a team or group.
2. A list of all students entering the combined team/group event must be submitted to SCEE with a completed Application for Combined Teams/Groups Events Form with Registration. (see IN.21)
3. Once approval from SCEE has been received by email no changes to the team/group will be allowed.
4. School or HSSPs must organise any combined teams/groups themselves by registration date. SCEE is not able to organize combined teams/groups.

BANNER INFORMATION

Schools/HSSPs - Don't Forget!

We want your school represented at Student Convention with a school banner.

Please provide a banner for the opening ceremony and for display throughout the Convention week as per the following specifications.



IMPORTANT INFORMATION

Fiji Islands Regional A.C.E. Student Convention

ANZ Stadium, Laucala Beach, Suva 16 - 21 June, 2019

CHECK-IN: Sunday 16th June 4:00 p.m. - 5:00 p.m.

JUDGES & SPONSORS MEETING: Sunday 16th June 5:00 p.m. - 5:30 p.m.

NB: No students are necessary on Sunday afternoon, but all judges and sponsors should be in attendance at the meeting.

Convention Orientation & Welcome: Monday 17th June 8.15 a.m. - 9:00 a.m.

EVENTS START: Monday 17th June 9:30 a.m.

ATHLETICS DAY - Tuesday 18th June 8:30 a.m. - 12.30 p.m.

Venue Information

ANZ Stadium, SUVA

What to bring:

Sunhat
Sunblock
Plenty of drinking water
Flags/banners/streamers for cheering
Warm Sweatshirt/Jacket (it may get chilly!)
Umbrella

**Please pray for
fine weather!**

SPONSORS: Please note that **YOU** are responsible for providing drinking water for your students. They need to remain well hydrated, regardless of weather conditions or temperature, especially if they are running races.

Remember! Athletics day is goofy hat day, so bring your goofy hats, your wacky glasses, and your cheering voices.

STUDENT CONVENTION GUIDELINES

The 2019 Guidelines **MUST** be used.

They can be downloaded from

www.studentconvention.com.au

Please Note: Judges forms from previous editions WILL NOT be accepted.

EARLY ENTRY SUBMISSION INFORMATION

Fiji Islands Regional A.C.E. Student Convention

ANZ Stadium, Laucala Beach, Suva 16 - 21 June, 2019

The following items are Early Entry Submissions and must be received by ***Suva Christian Community High School*** no later than:

Monday 3rd June, 2019

- Persuasive Essay Writing
- Book Report
- Poetry Writing
- Short Story Writing
- Web Site Development
- All Music Composition
- All Music Arranging
- Radio Play
- Video Production
- PowerPoint Presentation
(both Linear & Non-Linear)
- ALL EXHIBITS

Deliver these items to:

Suva Christian Community High School
Lot 30 Nokonoko Rd.
Laucala Beach Estate
Fiji Islands

Please Remember: Check the Student Convention Guidelines for the requirements for each item!

The following applications must be received by ***SCEE*** no later than:

Monday 6th May, 2019

- Golden Apple Award
- Golden Lamb Award
- Golden Harp Award
- Christian Soldier Award
- Christian Worker Award
- Silver Apple Award
- Events of the Heart

Post these items to:

Southern Cross Educational Enterprises
Attn: Events Department
PO Box 3102
Caboolture B.C.
QLD 4510
AUSTRALIA

OR

Email to events@scee.edu.au



EVENT REGISTRATION FORM

First Name*	Middle Name(s)* (if necessary)	Surname*
School/HSSP	Year of Birth	

**Please use/include the names that MUST appear on Certificates & Results Sheets*

Please circle the event number and event name for each of the events in which you intend to compete.
Please **DO NOT** use a highlighter.

Use the 'YEAR' field to indicate the qualifying year for the event (South Pac ONLY)

ACADEMICS - 5 max

U/16	OPEN	Year
001	051 Checkers	
002	052 Chess	
003	053 Spelling	
	054 PACE Bowl	
005	055 Science Collection	N/A
	056 Science Research	N/A
	057 Science Engineering	N/A
	058 Science Theoretical	N/A
009	059 Social Studies Collection	N/A
	060 Social Studies Research	N/A
	061 Persuasive Essay Writing	
012	062 Poetry Writing	
013	063 Short Story Writing	
014	064 Book Report	

PHYSICAL EDUCATION - 7 max

MALE

U/14	U/17	OPEN	Year
100	130	160 100m	
101	131	161 200m	
102	132	162 400m	
103	133	163 800m	
104	134	164 1500m	
105	135	165 4x100m Relay	
106	136	166 Long Jump	
	137	167 Shot Put	
	138	168 Discus	

109	139	169 Table Tennis - Singles	
110	140	170 Table Tennis - Doubles*	
111	141	171 Football Kick*	
112	142	172 Soccer Kick	
113	143	173 Netball Shoot*	
		174 Basketball	
		175 Tennis Singles	
		176 Futsal*	
		177 Volleyball	

FEMALE

U/14	U/17	OPEN	Year
200	230	260 100m	
201	231	261 200m	
202	232	262 400m	
203	233	263 800m	
204	234	264 1500m	
205	235	265 4x100m Relay	
206	236	266 Long Jump*	
	237	267 Shot Put*	
	238	268 Discus*	

209	239	269 Table Tennis - Singles	
210	240	270 Table Tennis - Doubles*	
211	241	271 Football Kick*	
212	242	272 Soccer Kick*	
213	243	273 Netball Shoot*	
		274 Basketball*	
		275 Tennis Singles	
		276 Futsal*	
		277 Volleyball	

☐ Male ☐ Female
(Please ✓ the appropriate box)
☐ Events of the Heart Student

Total Number of Events Entered: _____

EXHIBITS - 10 max

(Includes Academic Exhibits)

U/16	OPEN	Year
300	350 Wood Turning	
301	351 Wood Construction	
302	352 Wood Carving	
303	353 Marquetry	
304	354 Metal Sculpture	
306	356 Metal Fabrication	
307	357 Sheet Metal Work	
308	358 Clay Work-Hand Built	
309	359 Clay Work-Wheel Thrown	
310	360 Scrapbooking	
311	361 Flax Construction*	
312	362 Bilum Making*	
313	363 Sportswear	
314	364 Coats	
315	365 Female Formals	
316	366 Female Dresses	
318	368 Male Three Piece Outfit*	
320	370 Counted Cross Stitch	
321	371 Embroidery	
322	372 Needlepoint*	
323	373 Crochet	
324	374 Knitting	
325	375 Quilts	
326	376 Patchwork*	

U/16	OPEN	Year
PHOTOGRAPHY - 3 max		
400	450 Portraiture	
401	451 Nature	
402	452 Structure/Vehicles	
403	453 Scapes	
404	454 Event/Action	
405	455 Macro	
406	456 General	
407	457 Composite	
DESIGN & TECHNOLOGY		
411	461 Digital Art * - NEW for 2019!	
412	462 Posters*	
413	463 Graphic Design*	
414	464 Linear PowerPoint	
415	465 Non-Linear PowerPoint	N/A
466	Web Site Development	N/A
467	Radio Play	
468	Video Production	N/A

U/16	OPEN	Year
500	550 Oil	
501	551 Watercolour	
502	552 Acrylics	
503	553 Sketching	
504	554 Pastels	
505	555 Coloured Pencils	
506	556 Pen and Ink	
507	557 Prints*	
508	558 Mixed Media*	
509	559 Cartoon* - NEW for 2019!	
510	560 Abstract* - NEW for 2019!	

* Events that do not progress to International Student Convention.

MUSIC - 10 max

U/16	OPEN	Year
600	650 Self Accompanied Solo*	
601	651 Self Accompanied Duet*	
602	652 Self accompanied Trio*	
603	653 Self Accompanied Quartet*	
	654 Combined Emsemble*	

U/16	OPEN	Year
700	750 Piano Solo	
702	752 Woodwind Solo	
703	753 String Plucked Solo	
704	754 String Bow Solo	
705	755 Brass Solo	
706	756 Tambourine Solo*	
707	757 Miscellaneous Solo	
708	758 Piano Duet	
709	764 Instrumental Duet	
710	770 Tambourine Duet*	
711	771 Instrumental Trio	
712	772 Tambourine Trio*	
713	773 Instrumental Quartet	
714	774 Tambourine Quartet*	
715	775 Music Instr. Composition*	
716	776 Music Instr. Arranging*	
	777 Instrumental Ensemble	
	778 Tambourine Ensemble*	
	779 Handbell Ensemble	

U/16	OPEN	Year
800	850 Male Solo	
801	851 Male Duet	
802	852 Male Trio	
803	853 Male Quartet	
804	854 Female Solo	
805	855 Female Duet	
806	856 Female Trio	
807	857 Female Quartet	
808	858 Mixed Duet	
809	859 Mixed Trio	
810	860 Mixed Quartet	
	861 Vocal Ensemble	
	862 Choir	
813	863 Music Vocal Composition	
814	864 Music Vocal Arranging	

PLATFORM - 5 max

U/16	OPEN	Year
900	950 Puppets/Marionettes	
901	951 Dramatic Dialogue	
902	952 Mime Solo*	
903	953 Mime Group*	
	954 One-Act Play	
906	956 Male Oratory	N/A
907	957 Male Dram. Monologue*	
908	958 Male Expressing Reading *	
909	959 Male Dramatic Narrative	
910	960 Male Poetry Recitation	
911	961 Male Illus. Storytelling	
912	962 Male Ventriloquism	
913	963 Male Clown Act	
914	964 Male Famous Speech	
915	965 Male Preaching	N/A
920	970 Female Oratory	N/A
921	971 Female Dram. Monologue	
922	972 Female Expressive Reading *	
923	973 Female Dramatic Narrative	
924	974 Female Poetry Recitation	
925	975 Female Illus. Storytelling	
926	976 Female Ventriloquism	
927	977 Female Clown Act	
928	978 Female Famous Speech*	
929	979 Female Preaching*	N/A

SCRIPTURE - 5 max

U/16	OPEN	Year
1000	1050 Golden Apple Award	N/A
1001	1051 Golden Lamb Award	N/A
1002	1052 Golden Harp Award	N/A
1003	1053 Christian Soldier Award	N/A
1004	1054 Christian Worker Award	N/A
1005	1055 Silver Apple Award*	N/A
	1056 Bible Memory ----- { <input type="checkbox"/> KJV <input type="checkbox"/> NKJV	N/A
	1057 Bible Bowl	
	1058 Group Bible Speaking	N/A



Southern Cross
EDUCATIONAL ENTERPRISES

ALL work submitted for this convention is entirely my own work.

Student Signature: _____

Date: ____/____/____

Supervisor Signature: _____

Date: ____/____/____

If this AFFIDAVIT is not signed, your registration will be void.

SCHOOLS MUST submit a separate list for the ENTIRE school's group/team events.

Your list must include the following for each group/team event:

Event Number (see event registration form)

Age Group

Event Name

The names of ALL the students in the event. *If there is more than one group in an event, please indicate which students are in which group.*

Please order your list by event number. Sponsors, please CHECK to make sure that there are the correct number of students in each group event, and that the students have actually registered for those events.

STUDENTS - DO NOT submit individual group lists



Application for Combined School Events

DO NOT use this form in place of a regular Group list. This is an application to combine with other schools/providers when you do not have enough members to meet the minimum requirements.

Event Name		Event No.	
School/Provider 1:			
School/Provider 2:			
School/Provider 3:			

In the places below, please list the names and schools/HSSPs of all people competing in the Combined Team/Group event* Students may only register for group events if **all** team/group member names are known

Name	School/HSSP
Form submitted by:	<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"></div> <div style="width: 45%; text-align: center;">School/HSSP</div> </div>

*If more space is required, please attach a separate form with relevant information



ADULT REGISTRATION FORM

(Please ✓ the appropriate boxes)

Name:		<input type="checkbox"/> I am over 21	<input type="checkbox"/> Male <input type="checkbox"/> Female
School/HSSP:		Cust. Code:	
Mobile Phone:			

Your experience with the A.C.E. program:

Length of Time: _____ Years _____ Months

Position Held: ☐ Pastor ☐ Principal ☐ Parent ☐ Monitor ☐ Coach ☐ Supervisor

Other: _____

Please tick ✓ the appropriate boxes to indicate your understanding and acceptance of your responsibilities.

☐ **I am sponsoring students**

Initial

_____ I have read the SPONSORS information page and agree to abide by and support these standards.

_____ I hereby accept responsibility for the supervision of the named student(s) and will ensure that my student(s) abide by the Convention Guidelines at all times during this Convention.

_____ I have obtained the relevant medical information for the student(s) I am sponsoring, and have it at Student Convention, either in my possession or in the possession of my school's First Aid Officer.

_____ I understand that I am responsible for the medical care of the student(s) that I am sponsoring, and have any prescription medications that my student(s) may require.

Schools (and HSSPs sponsoring students outside of their own family) must have written permission for medical treatment for each student signed by the student's parent(s). Relevant medical information must be obtained in regard to medical conditions, medication, and allergies, and brought to Student Convention by the sponsor(s) or school's First Aid officer. SCEE accepts no responsibility for First Aid for students or sponsors.

Please list the name(s) of the student(s) that you will be sponsoring in the allocated space on the Sponsor's page.

☐ **I am the First Aid Officer for the School/HSSP**

☐ **I am volunteering to Judge, and the sponsor for my students while I am judging (if applicable) is**

_____ (name) from _____ (school)

☐ **I have submitted an Application for Scripture Award**

☐ GOLDEN APPLE ☐ GOLDEN LAMB ☐ CHRISTIAN WORKER
☐ GOLDEN HARP ☐ CHRISTIAN SOLDIER ☐ SILVER APPLE

Please provide the following information if you are volunteering to judge:

Area of conflicting interest: (ie. student/relative performing)	
I have served as a judge at: (please list Convention and years)	
I have served as a coordinator in: (please list area and year)	
Non-Convention experience in your chosen area:	

Signature:		Date:	
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JUDGES APPLICATION FORM

Name:	
School:	

Please indicate your event preferences by ticking (✓) the appropriate boxes.

PRE-JUDGED EVENTS

<input type="checkbox"/> Persuasive Essay Writing <input type="checkbox"/> Book Report <input type="checkbox"/> Poetry Writing <input type="checkbox"/> Short Story Writing	<input type="checkbox"/> Linear PPT Presentation <input type="checkbox"/> Non-Linear PPT Presentation <input type="checkbox"/> Web Site Development <input type="checkbox"/> Radio Play <input type="checkbox"/> Video Production	<input type="checkbox"/> Music Composition <input type="checkbox"/> Music Arranging
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ACADEMICS	MANUAL ARTS	MEDIA ARTS	VISUAL ARTS
<input type="checkbox"/> COORDINATOR <input type="checkbox"/> Checkers <input type="checkbox"/> Chess <input type="checkbox"/> Spelling <input type="checkbox"/> PACE Bowl <i>Science Exhibits</i> <input type="checkbox"/> Collection <input type="checkbox"/> Research <input type="checkbox"/> Engineering <input type="checkbox"/> Theoretical <i>Social Studies Exhibits</i> <input type="checkbox"/> Collection <input type="checkbox"/> Research	<input type="checkbox"/> COORDINATOR <input type="checkbox"/> Woodwork <input type="checkbox"/> Metalwork <input type="checkbox"/> Clay Work - Hand Built <input type="checkbox"/> Clay Work - Wheel Thrown <input type="checkbox"/> Flax Construction <input type="checkbox"/> Bilum Making <input type="checkbox"/> Scrapbooking <input type="checkbox"/> Garments <input type="checkbox"/> Counted Cross-Stitch <input type="checkbox"/> Embroidery <input type="checkbox"/> Needlepoint <input type="checkbox"/> Crochet <input type="checkbox"/> Knitting <input type="checkbox"/> Quilts <input type="checkbox"/> Patchwork	<input type="checkbox"/> COORDINATOR <input type="checkbox"/> ANY PHOTOGRAPHY <input type="checkbox"/> Portraiture <input type="checkbox"/> Nature <input type="checkbox"/> Structure/Vehicles <input type="checkbox"/> Scapes <input type="checkbox"/> Event/Action <input type="checkbox"/> Macro <input type="checkbox"/> General <input type="checkbox"/> Composite <i>Design & Technology</i> <input type="checkbox"/> Digital Art <input type="checkbox"/> Posters <input type="checkbox"/> Graphic Design	<input type="checkbox"/> COORDINATOR <input type="checkbox"/> ANY VISUAL ART <input type="checkbox"/> Oil <input type="checkbox"/> Watercolour <input type="checkbox"/> Acrylics <input type="checkbox"/> Sketching <input type="checkbox"/> Pastels <input type="checkbox"/> Coloured Pencils <input type="checkbox"/> Pen & Ink <input type="checkbox"/> Prints <input type="checkbox"/> Mixed Media <input type="checkbox"/> Cartoon <input type="checkbox"/> Abstract
<div style="border: 1px solid black; padding: 2px; margin-top: 10px;">PHYSICAL EDUCATION</div> <input type="checkbox"/> COORDINATOR <input type="checkbox"/> ANY SPORTS EVENTS <input type="checkbox"/> Table Tennis <input type="checkbox"/> Football Kick <input type="checkbox"/> Soccer Kick <input type="checkbox"/> Netball Shoot <input type="checkbox"/> Basketball <input type="checkbox"/> Tennis <input type="checkbox"/> Volleyball <input type="checkbox"/> Futsal <input type="checkbox"/> ANY ATHLETIC EVENTS <input type="checkbox"/> Starter <input type="checkbox"/> Timer <input type="checkbox"/> Relay Judge <input type="checkbox"/> Shot Put <input type="checkbox"/> Discus <input type="checkbox"/> Long Jump	<div style="border: 1px solid black; padding: 2px; margin-top: 10px; width: fit-content;">MUSIC VOCAL</div> <input type="checkbox"/> COORDINATOR <input type="checkbox"/> ANY VOCALS <input type="checkbox"/> Vocal Solos <input type="checkbox"/> Small Groups <input type="checkbox"/> Choirs/Ensembles	<div style="border: 1px solid black; padding: 2px; margin-top: 10px; width: fit-content;">MUSIC INSTRUMENTAL</div> <input type="checkbox"/> COORDINATOR <input type="checkbox"/> ANY INSTRUMENTAL <input type="checkbox"/> Piano Events <input type="checkbox"/> Woodwind Solo <input type="checkbox"/> String Solos <input type="checkbox"/> Brass Solo <input type="checkbox"/> Miscellaneous Solo <input type="checkbox"/> Tambourine Events <input type="checkbox"/> Small Groups (Inst.) <input type="checkbox"/> Handbell Ensemble <input type="checkbox"/> Instrumental Ensemble <div style="border: 1px solid black; padding: 2px; margin-top: 10px; width: fit-content;">MUSIC COMBINED</div> <input type="checkbox"/> COORDINATOR <input type="checkbox"/> ANY COMBINED <input type="checkbox"/> Self Accomp. Solos <input type="checkbox"/> Small Groups (Comb.) <input type="checkbox"/> Comb. Ensembles	<div style="border: 1px solid black; padding: 2px; margin-top: 10px; width: fit-content;">PLATFORM</div> <input type="checkbox"/> COORDINATOR <input type="checkbox"/> ANY PLATFORM <input type="checkbox"/> ANY DRAMA EVENTS <input type="checkbox"/> One-Act Plays <input type="checkbox"/> Dram. Dialogues <input type="checkbox"/> Dram. Monologues <input type="checkbox"/> Mimes <input type="checkbox"/> Clown Act <input type="checkbox"/> Puppets <input type="checkbox"/> ANY SPEECH EVENTS <input type="checkbox"/> Oratory <input type="checkbox"/> Dramatic Narrative <input type="checkbox"/> Expressive Reading <input type="checkbox"/> Poetry Recitation <input type="checkbox"/> Illustrative Storytelling <input type="checkbox"/> Famous Speech <input type="checkbox"/> Preaching (Male) <input type="checkbox"/> Preaching (Female) <div style="border: 1px solid black; padding: 2px; margin-top: 10px; width: fit-content;">SCRIPTURE</div> <input type="checkbox"/> Group Bible Speaking



SPONSORS' RESPONSIBILITIES

This Sponsors notice is provided to give you a brief overview of the responsibilities you will have as the leader of your young people at Student Convention. It is important to remember that the Convention Director is the final authority.

- To be eligible as a Sponsor you must be at least twenty-one years of age and hold the appropriate Working with Children clearances if required.
 - There must be at least one male sponsor for every one-to-ten boys and one female sponsor for every one-to-ten girls in your group.
 - A school/family may assume responsibility for students from another school/family, provided this does not exceed the one-to-ten ratio.
 - A female sponsor must sponsor only female students, and a male sponsor must sponsor only male students. There is an exception for families – parents may sponsor their own children, however a parent attending full-time and sponsoring a child of the opposite gender may not take responsibility for any other full-time students of other families or schools.
 - All students must be directly responsible to a specific sponsor at all times.
- You are the key to good attitudes and cooperative spirits among the students. If sponsors complain, argue or "test" the rules, their students will mirror these attitudes during the week.
 - Your first Convention responsibility is to your assigned students. If you are planning to judge, please indicate on your Sponsor Registration Form who will be directly responsible for your students while you are judging.
 - You must reside with your students where assigned and it is your responsibility to ensure punctuality to events and meals, and to have your students in their respective rooms, ready for bed before lights out.
 - All sponsors and students must be present the entire week of the Convention and must attend all rallies and remain until dismissed.
 - It is important that you spend time leading your students in daily devotions during Convention. Daily devotions are a necessary tool for training our young people in the nurture and admonition of the Lord.
 - Sponsors and students are to show deference to those who practice denominational distinctives at their local churches. Convention participants are asked to abide by the principles of Romans 12:10 during the Convention, *"Be kindly affectioned one to another with brotherly love; in honour preferring one another;..."*. Sponsors and students are asked to refrain from discussing denominational distinctives with anyone outside their own group during Convention.
 - Events at Student Convention will be scheduled and contestants must be available to perform at those times. If there are clashes in the timetabling, the student and sponsor are to go directly to the Coordinator of the event and schedule a new time.



- Please remember it is your responsibility to meet all dress code requirements and to ensure your students are also meeting the dress standards while at Convention. Do not allow yourself to be embarrassed, or your students to build a bad spirit, by failing to be an example of the dress standards to them.

DRESS CODE - Male and Female Students, Sponsors and Guests

- All shirts/blouses/dresses must cover the shoulders and have **complete** sleeves so that underarms cannot be seen.
- Necklines must be at or above the clavicle bone at the front and of an equal height or higher at the back.
- No clothing is to have “cut-outs” or similar openings.
- Midriffs must not be exposed even when stretching.
- Skirts/dresses minimum length must be such that they touch the floor when kneeling.
- Any splits in skirts or similar garments, must not be above the knee.
- No see through materials are permitted.
- No body hugging clothes are permitted.
- Shorts (including athletics shorts and splits in shorts) must not be shorter than the wearers’ four fingers width above the top of the kneecap when standing.
- Shoes must be worn at all times including athletic events.
- PE uniform and/or other similar sports wear is not suitable for evening rallies and awards ceremonies.

- Please personally secure any sums of money brought by your students. SCEE does not assume any responsibility for theft or loss of money or valuables during Convention.
- Sponsors must retain all prescription medications for your students and dispense them only as prescribed. Please hold on to all medications that your students may require, whether prescription or non-prescription.
- Students are not permitted to leave the convention site unless accompanied by their sponsor or parent.
- Girls’ rooms are off limits to all boys. Boys’ rooms are off limits to all girls.
- You need to ensure that your students have plenty of drinking water at the Athletics Day. They need to stay well hydrated throughout the day, regardless of weather conditions or temperature, especially if they are running races.

Sponsors, your help is needed! The following items are not permitted at Convention:

Alcohol	Tobacco	Narcotics
Firearms, weapons	Skateboards, scooters	Roller blades, sneaker skates
Video games	Clock radios	Television sets
Secular Music	Secular books, magazines	Cassette/CD/MP3 players and
NOTE - only sponsors may have radio walkie-talkies.		tapes/CDs (except those used for competition)

Prior to leaving the Convention, it is the sponsor's responsibility to make sure that the room is clean and tidy, that all cleaning tasks have been completed, and that all personal items have been removed.

SPONSOR APPLICATION FORM

Sponsor's Name:

Please list the full name/s of the student(s) from your school/family for whom you are responsible:

M/F	Full Name	Age

Please list the full name/s of the student(s) from other schools for whom you are responsible:

M/F	Full Name	School	Age

Please list the full names of non-competing children for whom you are responsible:

M/F	Full Name	School	Age

Additional Adults:

Please list the full names of any adults attending with your group who are not sponsors.

M/F	Full Name	School

24/7 Squad Application Information

24 SEVEN

Regional Student Conventions 2019

Southern Cross Educational Enterprises is seeking applications from A.C.E. Graduates and supporters to join the 2017 Regional Convention 24/7 Squads in the following regions:

- | | | | |
|---------------|----------------|-------|-------------------|
| • FIJI | 16 - 21 June | • NZ | 10 - 14 September |
| • PNG | 22 - 26 July | • IND | 27 Sep - 2 Oct |
| • Sol Islands | 27 - 31 August | • AU | |

Successful Applicants will meet the following requirements:

- Be at least 17 years of age and have previous involvement in Regional Student Conventions.
- Will not be eligible to compete as a student at the Convention. (Students are invited to serve at a Convention outside their home region.)
- Will not have responsibility as a sponsor or accompanist for any children or students attending the Convention.
- Will be willing to volunteer their time 24/7 for the duration of Convention in any Convention area (including judging, gofering, stage handling, sound and audio handling, etc.)
- Be able to arrive at the Convention site prior to commencement of Check-in and remain until after the Convention Awards Ceremony and campsite clean up has been completed.
- Be flexible in sleeping arrangements.
- Be passionate about the purpose and ministry of Student Conventions.

The successful applicants will need to:

- cover their own transport expenses, and a registration fee of \$170 (AUD & NZD). Applicants from other countries should check with the Events Coordinator for costs. Costs for overseas Conventions only include Convention Registration, and does not include extra accommodation, meals, or transport).
- be prepared to use any musical or platform gifts you have at evening rallies.

Squad positions are limited so get your application in early!

Applications should be sent to:

Southern Cross Educational Enterprises
ATTN: Events Coordinator
PO Box 3102
Caboolture B.C.
QLD 4510
AUSTRALIA

ALL APPLICATIONS MUST BE RECEIVED TWO MONTHS PRIOR to the commencement of the Convention.



Important note: Regional Squad experience is required (where possible) for South Pacific Squad applicants.

24/7 Squad Regional Application Form 2019

24 SEVEN

Name:				Age:		<input type="checkbox"/> Male <input type="checkbox"/> Female
Country:			Phone:			
Email:						
A.C.E. School/HSSP you attend(ed) as a student:						

Convention(s) applying for: ☐ FIJI ☐ PNG ☐ SB ☐ NZ ☐ IND ☐ AU

Please state your reasons for wanting to attend:

Please list your Convention experience and items that you are willing to perform:
(Attach a separate list if more space is required)

PLEASE NOTE: It is required by law that Australian volunteers at **Australian** Conventions are approved "Blue Card" holders (or hold the relevant Working With Children approval from your state).
Go to www.bluecard.qld.gov.au/applications/applications.html Download the "**Blue card application (BC) form**", complete the details and send the forms to us with this application. This can take six weeks or more to be processed, so it needs to be completed promptly.

OR complete the following: ☐ I have a current Blue Card
Number: _____
Expiry Date: _____

☐ I have not previously served as a 24/7 Squad Member
Please provide with this application:
1. A current portrait photo of yourself
2. A reference from your Principal and/or Pastor
3. Your personal testimony of salvation
4. A description of your church background and beliefs

OR

☐ I have served as a 24/7 Squad Member in _____ (year)
Please provide with this application a current testimony of your walk with the Lord

☐ I have special dietary requirements or allergies.
Please state your requirements here:

Payment Options		Please charge to my account (schools only) <input type="checkbox"/>		Bank:	National Australia Bank	BSB:	084 004
Cheque*	\$	Direct Deposit*	\$	Acc. Name:	Southern Cross Educational Enterprises Ltd.	Acc. No.:	459787441
Charge to Credit Card:	\$	Visa <input type="checkbox"/> Mastercard <input type="checkbox"/>	Expiry Date:	/			
Card Number:				Signature:			

Please include a Judges' Application form with your 24/7 Squad Form

Applicant's Signature:	Date:
Parent/Guardian Signature (if under 18)	Date:
Parent Guardian Name:	



ATTENDANCE DETAILS

FIJI ISLANDS
REGIONAL A.C.E.
STUDENT CONVENTION **ANZ Stadium**
16 - 21 June, 2019 **Laucala Beach**
SUVA

Registration Closes:
Monday 6th May, 2019

- ☐ Completed Attendance Registration Form - One per School
- ☐ Permission Form - One Per School
- ☐ Student Event Registration Form - One for each Student
- ☐ Group Events List (needs to include ALL group/team events) - One per School
- ☐ Adult Application Form
- ☐ Sponsor Application Forms - One for each Sponsor
- ☐ Judges Application Forms - One for each Judge
- ☐ Scripture Award Applications - Students & Non-Competitors

School Name:			
Phone:		Cust. Code	
Email:			
Mobile Phone Contact:	(Name)	(Phone)	

FULL TIME ATTENDEES (Part A)

includes Convention registration expenses, lunch, and dinner from Monday lunch 17/06/19 to Friday lunch 21/06/19.

Please indicate the **number** of full time attendees in the appropriate boxes below:

							Qty.	Cost \$FJ	Total Cost
Full Time Registration - All Adults, Sponsors, and Students*								\$285 Per Person	
Male Student		Female Student		Male Adult		Female Adult			
On-Time Registration Discount (5%) - If registration is received <i>on or before Monday 6th May, 2019</i> , SCEE will apply the discount to the full time registration cost.									
Digital Registration Fee - Charged if any or all of your registrations (including prejudged events) are submitted digitally.								\$1 Per Person	
Golden Award Discount - A completed Application for Scripture Award must be included with this registration. Only one discount may be applied per applicant.								-\$20	-
Fees can be deposited by bank transfer (contact pbower@kidanet.net.fj for account details) OR paid in Cash upon check-in at Convention.							TOTAL (Part A):		

VISITORS (Part B)

		Mon	Tues	Weds	Thurs	Fri	Cost	Total Cost
All visitors 5 years old and over visiting for 4 or more hours in a day <i>*Register all children (under 11) here</i>	No.						Does not include meals. @ \$5.50 per person per day	
	Lun						\$10.00 per person per meal	
	Din					X	\$10.00 per person per meal	
							TOTAL (Part B):	

SPECIAL DIETARY REQUIREMENTS

Please Note: Special dietary requirements are available **ONLY** for Full-Time registrations

OVERALL TOTAL (A+B): \$

Name	Dietary Requirements e.g. Vegetarian, Gluten free etc. (If more space is required please attach a separate list.)

ATTENDANCE DETAILS

Fiji Islands Regional A.C.E. Student Convention

ANZ Stadium, Laucala Beach, Suva 16 - 21 June, 2019

School Name:

Please print the full name and appropriate details of all students and sponsors below.

[illegible]

Please print the full name and appropriate details of other attendees. i.e. Judges and Spectators

Name	Gender

Name	Gender

Please attach a separate list of those attending if there is insufficient space above. Please use the same format.

PERMISSION FOR PARTICIPATION FORM - SCHOOLS

Schools using the A.C.E. program are to provide one copy of this participation form. This copy will speak for all students from the participating school. It is recommended that the school collect and keep a similar form for each participating student.

(School Name)

Please initial inside each box

	All attending students from the above mentioned school have parent/guardian consent and permission to attend and participate in the events of the _____ (year) _____ (region) Regional A.C.E. Student Convention/South Pacific A.C.E. Student Convention (please circle one).
	Participants from the above mentioned school understand that such attendance and participation is a privilege and not a right and may be revoked for cause at any time at the discretion of Student Convention officials.

Participants in the Student Convention acknowledge that photographs and video footage of competition and events will be taken throughout the Convention. Signing of this form indicates that consent is given for SCEE to use photographs and/or video footage:

	<ul style="list-style-type: none"> for any promotional purpose, including but not limited to publications, promotional videos, and web site publication.
	<ul style="list-style-type: none"> for use on SCEE's social media.

Students under protection orders must be identified to SCEE staff upon Check-in at Convention.

	Participants from the above mentioned school understand and hereby agree to assume all of the risks which may be encountered with participation in the above named Convention, including:
	<ul style="list-style-type: none"> Activities preliminary and subsequent to the Convention week competition, such as event preparation activities and concluding activities outside the Convention week.
	<ul style="list-style-type: none"> Transportation to and from the Convention, and transportation to off-site events during the competition week.
	<ul style="list-style-type: none"> Participation in Convention competition and activities, including the social, emotional, mental and physical interactions involved in these activities.
	<ul style="list-style-type: none"> Participation in sporting competitions and athletic events including on or off-site team sports, individual sports, field events; and at the Convention Track and Field Athletics Day.
	<ul style="list-style-type: none"> Use of the Convention site, including use of site facilities, equipment and movement about the Convention site between Convention events.
	<ul style="list-style-type: none"> Direct responsibility of participating students to their nominated sponsor, including any interactions and medical attention that this may involve.

	The above mentioned school herewith releases Southern Cross Educational Enterprises Ltd. from any liability for death or injury that may result from the school's participants' voluntary participation in any activity while at or en route to and from the Student Convention.
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First Aid Officer:		Training updated:	
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School Signatories:			
Position:			
Phone:		Date:	



