

## **Convention Registration Kit**

This registration kit can also be downloaded from <u>www.studentconvention.com.au</u>

# INDONESIA

**Regional A.C.E. Student Convention** 

Kinasih Resort & Conference Jl. Raya Sukabumi KM.17, Caringin Bogor, Jawa Barat 16730

30 September - 5 October, 2019

**Registration Closes:** 

Friday 16/08/19

#### IMPORTANT INFORMATION

ATHLETICS DAY - Monday the 30th of September 9:00 am - 1:30 pm

9:00am Registration Check In 10:00am Athletic Events Begin

LUNCH: 1:00pm - 1:30 pm

#### **Venue Information**

Pakansari Stadium Training Field Jl. Raya Gor Pekansari No.26, Pakansari, Cibinong, Bogor, Jawa Barat 16915

For further information contact Roi Sundoro

#### What to bring:

Sunhat
Sunblock
Plenty of drinking water
Flags/banners/streamers for cheering
Warm Sweatshirt/Jacket (it may get chilly!)
Umbrella



Remember!
Athletics day is goofy hat day, so
bring your goofy hats, your wacky glasses, and
your cheering voices.

**SPONSORS**: Please note that **YOU** are responsible for providing drinking water for your students. They need to remain well hydrated, regardless of weather conditions or temperature, especially if they are running races.

Travel from Athletics to Kinasih: Monday 30th September 1:30pm

Arrive at site & Unload baggage: Monday 30<sup>th</sup> September 2:30pm

CHECK-IN & Room Allocation: Monday 30th September 3:00pm - 4:00pm

EXHIBITS Check-in: Monday 30th September 4:00p.m. - 5:30pm / 7:30pm - 9:30pm

JUDGES & SPONSORS MEETING: Monday 30th September 6:30pm - 7:30pm

**CONVENTION ORIENTATION:** Tuesday 1st October 8:30am - 9:30am

KINASIH EVENTS START: Tuesday 1st October 10:00am

AWARDS CEREMONY: Saturday 5th October 9:00am - 1:00pm

DEPART FROM SITE: Saturday 5th October 2:00pm

All fees are to be paid by Friday 16<sup>th</sup> August, 2019.
Payment details listed on Attendance Details Registration form

## **STUDENT CONVENTION GUIDELINES**

The 2019 Guidelines <u>MUST</u> be used. They can be downloaded from

www.studentconvention.com.au

Please Note: Judges forms from previous editions WILL NOT be accepted



#### **EARLY ENTRY SUBMISSION INFORMATION**

You may submit your entries digitally (email, dropbox, Google Drive, etc) to <a href="mailto:events@scee.edu.au">events@scee.edu.au</a> if you wish.

Please read the digital submissions guide for more information.

The following items are Early Entry Submissions and must be received by **SCEE** no later than:

## Friday 16th August, 2019

- Persuasive Essay Writing
- Book Report
- Poetry Writing
- Short Story Writing
- PowerPoint Presentation (both Linear & Non-Linear)
- Web Site Development
- Music Instrumental Composition
- Music Instrumental Arranging
- Music Vocal Composition
- Music Vocal Arranging
- Radio Play
- Video Production

## Post these items (with registration forms) to:

Southern Cross Educational Enterprises

ATTN: Events Coordinator

PO Box 3102

Caboolture B.C.

QLD 4510

**AUSTRALIA** 

# **Please Remember:** Check the 2019 Student Convention Guidelines for the requirements for each item!

The following Applications must be received by SCEE no later than:

## Friday 16th August, 2019

- Golden Apple Award
- Golden Lamb Award
- Golden Harp Award
- Christian Soldier Award
- Christian Worker Award
- Silver Apple Award
- Events of the Heart

#### Post these items (with registration forms) to:

**Southern Cross Educational Enterprises** 

**ATTN: Events Coordinator** 

PO Box 3102

Caboolture B.C.

QLD 4510

**AUSTRALIA** 



#### **ATTENDANCE DETAILS**

# **INDONESIA**

# **REGIONAL A.C.E.**

STUDENT CONVENTION **REGISTRATION CLOSES 4pm** 

**Kinasih Resort & Conference** Jl. Raya Sukabumi KM.17, Caringin

Bogor, Jawa Barat 16730

30 Sep - 5 Oct, 2019

Student Event Registration Form - One for each Student

Group Events List (needs to include ALL group/team events) - One per School/Family

Sponsor Application Forms - One for each Sponsor

Judges Application Forms - One for each Judge

FRIDAY 16th	AUGUST, 2019	Scripture A	Award Applications	
School Name:				
Phone:		Cust. Code		
Email:				
Mobile Phone Contact:	(Name)		(Phone)	

All attendees - includes Convention registration expenses, breakfast, lunch, and dinner from Monday lunch 30/09/19 to Saturday lunch 05/10/19.

Please III	dicate the <b>number</b> of full tim		Qty.	Cost	Total Cost		
Full Time Rego - All Adults, Sponsors, and Students						Rp 2,000,000	
Male Students	le Students Female Students Male Adults Female Adults				Per Person		
Judges must be registered for FULL-TIME Judging with no other responsibilities to be eligible for the special Judges price. SCEE reserves the right to invalidate this discount.					Rp 1,600,000 Per Person		
•	On-Time Registration Discount (5%) - If COMPLETE registration is received on or before Friday 16th August, 2019 SCEE will apply the discount to the full time registration cost.						
Digital Registratio are submitted digital	n Fee - Charged if any or all ly.	of your registrations (	including prejudged ever	its)		Rp 10,000 Per Person	
	unt - A completed Applicatione discount per full-time atten	•	<b>I must</b> be included with t	nis		-Rp 120,000	-
Payment Details: Bank: Bank Central Asia Account No: 1680099894 Branch: Pluit Jakarta Acct. name: Roi Naga Sundoro (or) Cindy Chandry Contact: Roi Sundoro roisundoro@gmail.com Further Contact: Ps. Stephen Khu stephenkhu@scee.edu.au					TC	OTAL:	

VISITORS		Mon	Tues	Weds	Thurs	Fri	Sat	Cost	Total Cost
All visitors 5 years old and over visiting for 4 or more hours in a day	No.	X						Does not include meals. @ Rp 20,000 per person per day	
	Break	$\supset \subset$						Rp 50,000 per person per meal	
Lun								Rp 50,000 per person per meal	
	Din						$\boxtimes$	Rp 50,000 per person per meal	
SPECIAL DIETARY REQUIREMENTS								TOTAL:	

Please Note: Special dietary requirements are available **ONLY** for Full-Time On Site registrations

,	
Name	Dietary Requirements e.g. Vegetarian, Gluten free etc. (If more space is required please attach a separate list.)



### **ATTENDANCE DETAILS**

# Indonesia Regional A.C.E. Student Convention Kinasih Resort & Conference, Bogor, Jawa Barat 30 Sep - 5 Oct, 2019

tudents and Children	Age	Gender	Name of Student's Sponsor	
		<u> </u>		
		<u> </u>		
		<u> </u>		
		i		
		<u> </u>		
Please print the full name	and appropriate de	tails of	other attendees. i.e. Judges and Spo	ectators
		<b>1</b>		<u> </u>
me	Gender	l	Name	Gend

Please attach a separate list of those attending if there is insufficient space above. Please use the same format.



#### **PERMISSION FOR PARTICIPATION FORM - SCHOOLS**

Schools using the A.C.E. program are to provide one copy of this participation form. This copy will speak for all students from the participating school. It is recommended that the school collect and keep a similar form for each participating student.

	(School Name)						
Please ini	tial inside (	each bo	OX .				
	attend	Ill attending students from the above mentioned school have parent/guardian consent and permission to tend and participate in the events of the (year) (region) Regional A.C.E. Student convention/South Pacific A.C.E. Student Convention (please circle one).					
			rom the above mentioned school und nd may be revoked for cause at any tin				
	roughou		dent Convention acknowledge that ph Convention. Signing of this form indi				
	•		ny promotional purpose, including buoublication.	ıt not li	mited to pub	lications, promotional v	ideos, and web
	•	for u	se on SCEE's social media.				
Student	s under p	orotec	tion orders must be identified to SCEI	staff u	pon Check-in	at Convention.	
			rom the above mentioned school und red with participation in the above na				he risks which may
	•		vities preliminary and subsequent to t vities and concluding activities outside				ent preparation
	•	Trans weel	sportation to and from the Convention k.	, and tra	ansportation	to off-site events during	the competition
	•		cipation in Convention competition iclination ical interactions involved in these acti		ivities, includ	ling the social, emotion	nal, mental and
	•		cipation in sporting competitions and ts, field events; and at the Conventior			_	ports, individual
	•		of the Convention site, including us		te facilities,	equipment and moven	nent about the
	•		ct responsibility of participating stude medical attention that this may involv		their nomina	ted sponsor, including a	any interactions
	The above mentioned school herewith releases Southern Cross Educational Enterprises Ltd. from any liability for death or injury that may result from the school's participants' voluntary participation in any activity while at or en route to and from the Student Convention.						
							1
First A	Aid Offic	cer:				Training updated:	
	_		<del></del>				
	chool natories	s:					
	sition:			1			
P	hone:				Date:		



#### PERMISSION FOR PARTICIPATION FORM - HSSP STUDENTS

This form is required for all HSSP students. Please list the students' names below.

HSSP:						
H33P:						
	(Please list all the attended	es from your group belo	w)			
Please initial inside each box						
my child to attend	nd and participate in the events of the	e (year)	t, I give my consent and permission for C.E. Student Convention (please circle			
	t such attendance and participation discretion of Student Convention offic		right and may be revoked for cause at			
	nvention by SCEE staff or volunteers.		tage of competition and events will be icates that consent is given for SCEE to			
for any p     site publi	promotional purpose, including but lication.	not limited to publication	ons, promotional videos, and web			
• for use of	on SCEE's social media.					
	privacy of vulnerable students, pleas be photographed for use in markting		ification of students under protection			
Lunderstand and	haraby agree to assume all of the ri	isks which may be encor	untered with my child's participation in			
	d nereby agree to assume all of the right of	SKS WIIICH Hay be encou	Intered with my time's participation in			
	s preliminary and subsequent to the sand concluding activities outside the		petition, such as event preparation			
<del>                                     </del>	rtation to and from the Convention, a		-site events during the competition			
•	ntion in Convention competition and interactions involved in these activitions	_	the social, emotional, mental and			
• •	ntion in sporting competitions and athicle in the second straight in the convention Trails are the convention Trails are the convention Trails are the convention Trails are the convention to t	9	· · · · · · · · · · · · · · · · · · ·			
•	ne Convention site, including use of site veen Convention events.	e facilities, equipment ar	nd movement about the Convention			
•	Direct responsibility of my child to their nominated sponsor: (name), including any interactions and medical attention that this may involve.					
I herewith release	I herewith release Southern Cross Educational Enterprises Ltd. from any liability for death or injury that may result from my child's voluntary participation in any activity while at or en route to and from the Student Convention.					
	, , ,					
Parent/Guardian Signatures:						
Address:						
Phone:		Date:				



#### EVENT REGISTRATION FORM Middle Name(s)\* First Name\* Surname\* (if necessary) Year of Birth School/HSSP \*Please use/include the names that MUST appear on Certificates & Results Sheets MUSIC - 10 max U/16 OPEN Year Please circle the event number and Male **Female** 650 Self Accompanied Solo\* 600 event name for each of the events in 601 651 Self Accompanied Duet\* (Please ✓ the appropriate box) which you intend to compete. 602 Self accompanied Trio\* 652 653 Self Accompanied Quartet\* Please DO NOT use a highlighter. **Events of the Heart Student** 603 654 Combined Emsemble\* **Total Number of Events Entered:** OPEN U/16 Year Use the 'YEAR' field to indicate the qualifying Piano Solo 750 **EXHIBITS - 10 max** year for the event (South Pac ONLY) 702 752 Woodwind Solo (Includes Academic Exhibits) 703 String Plucked Solo U/16 **OPEN** Year 704 754 String Bow Solo **ACADEMICS - 5 max** 300 350 Wood Turning 705 755 **Brass Solo** U/16 OPEN Year 301 351 Wood Construction 706 756 Tambourine Solo\* 051 Checkers 302 352 **Wood Carving** 707 757 Miscellaneous Solo 052 002 Chess 353 Marquetry 303 708 758 Piano Duet Spelling 003 053 304 354 Metal Sculpture Instrumental Duet 709 764 054 PACE Bowl Metal Fabrication 306 710 770 Tambourine Duet\* 005 055 Science Collection 307 357 Sheet Metal Work Instrumental Trio 711 771 056 Science Research N/A 308 Clay Work-Hand Built Tambourine Trio\* 712 772 Science Engineering N/A Clay Work-Wheel Thrown 5 309 359 713 773 Instrumental Quartet 058 Science Theoretical N/A Scrapbooking 310 Tambourine Quartet\* 714 774 009 Social Studies Collection N/A 311 361 Flax Construction\* 715 775 Music Instr. Composition 060 Social Studies Research N/A 362 Bilum Making\* 312 Music Instr. Arranging\* 776 716 061 Persuasive Essay Writing Sportswear 313 363 777 Instrumental Ensemble 012 Poetry Writing 062 314 364 Coats 778 Tambourine Ensemble<sup>3</sup> Short Story Writing 013 063 365 Female Formals 315 Handbell Ensemble 779 064 **Book Report** 014 Female Dresses 316 366 U/16 **OPEN** Year 368 Male Three Piece Outfit\* 318 **PHYSICAL EDUCATION - 7 max** 850 Male Solo 800 370 **Counted Cross Stitch** 320 Male Duet 801 851 Embroidery 321 371 MALE Male Trio 802 852 Needlepoint\* 322 372 U/14 U/17 OPFN Year 803 Male Quartet 853 323 373 Crochet 130 160 100m 100 804 854 Female Solo Knitting 324 374 101 131 161 200m 805 Female Duet 855 325 375 Quilts 102 132 162 400m 806 856 Female Trio 326 376 Patchwork<sup>3</sup> 103 133 163 800m ATHLETICS 807 Female Quartet 857 104 134 164 1500m U/16 OPEN Year 808 Mixed Duet 858 105 135 165 4x100m Relay PHOTOGRAPHY - 3 max 809 Mixed Trio 859 106 136 166 Long Jump 400 450 Portraiture 810 860 Mixed Quartet 137 167 Shot Put 401 451 Nature 861 Vocal Ensemble 138 168 Discus Structure/Vehicles 402 452 862 Choir 109 169 Table Tennis - Singles 139 403 453 Scapes 813 863 Music Vocal Composition 110 140 170 Table Tennis - Doubles' 404 Event/Action 454 814 Music Vocal Arranging 111 141 171 Football Kick\* 405 455 Macro PLATFORM - 5 max 112 142 172 Soccer Kick 406 General 456 173 Netball Shoot<sup>3</sup> 113 143 407 457 Composite U/16 **OPEN** Year 174 Basketball DESIGN & TECHNOLOGY 900 950 Puppets/Marionettes 175 Tennis Singles Digital Art \* - NEW for 2019! Dramatic Dialogue 411 461 901 951 176 Futsal\* 412 462 Posters\* 902 Mime Solo\* 952 177 Volleybal 413 463 Graphic Design\* 903 953 Mime Group<sup>3</sup> 414 464 Linear PowerPoint 954 One-Act Play **FEMALE** Non-Linear PowerPoint 415 465 906 956 Male Oratory N/A U/14 U/17 OPEN Year 466 Web Site Development N/A 907 Male Dram. Monologue\* 957 260 100m 200 230 467 Radio Play 908 958 Male Expressing Reading \* 201 231 261 200m 468 Video Production N/A Male Dramatic Narrative 909 202 262 400m 232 Male Poetry Recitation 910 U/16 OPEN 203 233 263 800m Year Male Illus. Storytelling 911 264 1500m 500 550 Oil 204 234 912 Male Ventriloguism 501 551 Watercolour 4x100m Relay 205 235 265 Male Clown Act 913 502 Acrylics 552 206 236 266 Long Jump\* 914 Male Famous Speech Sketching 503 553 237 267 Shot Put' Male Preaching 915 N/A 504 554 Pastels Discus\* 920 Female Oratory N/A 505 555 Coloured Pencils 209 239 269 Table Tennis - Singles Female Dram. Monologue 921 506 556 Pen and Ink 210 240 270 Table Tennis - Doubles 922 Female Expressive Reading 507 557 Prints\* 211 241 271 Football Kick<sup>3</sup> Female Dramatic Narrative 923 Mixed Media\* 508 558 212 242 272 Soccer Kick\* 924 Female Poetry Recitation 509 559 Comic\* - NEW for 2019! 273 Netball Shoot\* 213 975 Female Illus. Storytelling 925 Abstract\* - NEW for 2019! 274 Basketball\* Female Ventriloquism 926 976 275 Tennis Singles Female Clown Act 927 276 Futsal\* Female Famous Speech\* 928 277 Volleyball \* Events that do not progress to International Student Convention N/A Female Preaching\* 929 CCDIDTLIDE



**Southern Cross** 

	ALL work submitted for this convention is entirely my own work.
Ę	Student Signature:
IDA\	Date:/
AF	Supervisor Signature:
	Date:/

If this AFFIDAVIT is not signed, your registration will be void.

	SCI	RIPTURE - 5 max	
U/16	OPEN		Year
1000	1050	Golden Apple Award	N/A
1001	1051	Golden Lamb Award	N/A
1002	1052	Golden Harp Award	N/A
1003	1053	Christian Soldier Award	N/A
1004	1054	Christian Worker Award	N/A
1005	1055	Silver Apple Award*	N/A
	1056	Silver Apple Award* Bible Memory{	N/A
	1057	Bible Bowl	
	1058	Group Bible Speaking	N/A

# SCHOOLS MUST submit a separate list for the ENTIRE school's group/team events.

Your list must include the following for each group/team event:

**Event Number** (see event registration form)

Age Group

**Event Name** 

**The names of ALL the students in the event.** If there is more than one group in an event, please indicate which students are in which group.

Please order your list by event number. Sponsors, please CHECK to make sure that there are the correct number of students in each group event, and that the students have actually registered for those events.

STUDENTS - DO NOT submit individual group lists



## **Application for Combined Team/Group Events**

**DO NOT use this form in place of a regular Group list.** This is an application to combine with other schools/providers when you do not have enough members to meet the minimum requirements.

Event Name		Event No.		
School/Provider 1:				
School/Provider 2:				
School/Provider 3:				
In the places below, please list the names and schools/HSSPs of all people competing in the Combined Team/				

In the places below, please list the names and schools/HSSPs of all people competing in the Combined Team/ Group event\* Students may only register for group events if **all** team/group member names are known

Group event Stadents may only regis	ister for group events if <b>an</b> team/group member flames are known
Name	School/HSSP
Form submitted by:	School/HSSP

\*If more space is required, please attach a separate form with relevant information



# STUDENT EVENT REGISTRATION FORM - GROUP LIST HSSPs ONLY - Schools please submit separate sheet

Full Name:

In the spaces below please list the event number, event name, and the names of all other people competing in the group event.				
	, , , , , , , , , , , , , , , , , , , ,			
ONLY ENTER GROUP/TEAM EVENTS ON THIS PAGE DO NOT LIST INDIVIDUAL/SOLO EVENTS				



	ADULT REGISTRATION FORM								
	(Please ✓ the appropriate boxes)								
Name:					l am o	ver 21	Male		Female
School/HSSP:					Cust.	Code:			
Mobile Phone	:								
Your experience w	ith the A.C.E. pr	ogram:							
			Months						
Position Held:	Pastor	Principal	Parent	Шм	onitor	Co	oach	] s	upervisor
	Other:								
Please tick ✓ the appr	opriate boxes to inc	dicate your unders	tanding and acce <sub>l</sub>	otance of	your res <sub>l</sub>	oonsibilit	ies.		
I hearby ac	the SPONSORS info cept responsibility to tion Guidelines at a	for the supervision	of the named stu	· ·	-			nt(s) al	bide by
I have obtained the relevant medical information for the student(s) I am sponsoring, and have it at Student Convention, either in my possession or in the possession of my school's First Aid Officer.  I understand that I am responsible for the medical care of the student(s) that I am sponsoring, and have any prescription medications that my student(s) may require.  Schools (and HSSPs sponsoring students outside of to own family) must have written permission for med treatment for each student signed by the student parent(s). Relevant medical information must voolatined in regard to medical conditions, medicate and allergies, and brought to Student Convention the sponsor(s) or school's First Aid officer. SCEE access no responsibility for First Aid for students or sponsor.						n for medical he student's In must be medication, Invention by SCEE accepts			
I am the First Aid	me(s) of the studen I Officer for the Sch	nool/HSSP	tudents while I ar				ponsor's pag	je. 	(school)
☐ I have submitted	an Application for	•••••••••••••••••••••••••••••••••••••••	GOLDEN APF	_	OLDEN L		=	STIAN ER APP	WORKER
Please provide the	e following infor	mation if you a	re volunteerir	ng to jud	dge:		······································		
(ie. student/relative perform  I have served as a judge at: (please list Convention and	9.								
I have served as a coordinat (please list area and year)	or in:								
Non-Convention experience chosen area:	in your								
Signature:						Dat	e:		



## **SPONSOR APPLICATION FORM**

Spons	or's Name:					
Ple	ase list the full i	name/s of the student(s) from your school/	family for whom you are respon	sible:		
M/F	Full Name					
				1		
				1		
				†		
				†		
				1		
				1		
				1		
				<u> </u>		
ı	Please list the fu	ull name/s of the student(s) from other sch	ools for whom you are responsik	ole:		
M/F		Full Name	School	Age		
	ļ			ļ		
	Please list	the full names of non-competing children f	or whom you are responsible:			
M/F		Full Name	School	Age		
				1		
			-	'		
	al Adults:	of any adults attending with your group w	tho are not snonsors			
M/F	te the fall hames	Full Name	School			
, .			3311001			



#### SPONSORS' RESPONSIBILITIES

This Sponsors notice is provided to give you a brief overview of the responsibilities you will have as the leader of your young people at Student Convention. It is important to remember that the Convention Director is the final authority.

- To be eligible as a Sponsor you must be at least twenty-one years of age and hold the appropriate Working with Children clearances if required.
- There must be at least one male sponsor for every one-to-ten boys and one female sponsor for every one-to-ten girls in your group.
- A school/family may assume responsibility for students from another school/family, provided this does not exceed the one-to-ten ratio.
- A female sponsor must sponsor only female students, and a male sponsor must sponsor only
  male students. There is an exception for families parents may sponsor their own children,
  however a parent attending full-time and sponsoring a child of the opposite gender may not
  take responsibility for any other full-time students of other families or schools.
- All students must be directly responsible to a specific sponsor at all times.
- You are the key to good attitudes and cooperative spirits among the students. If sponsors complain, argue or "test" the rules, their students will mirror these attitudes during the week.
- Your first Convention responsibility is to your assigned students. If you are planning to judge, please indicate on your Sponsor Registration Form who will be directly responsible for your students while you are judging.
- You must reside with your students where assigned and it is your responsibility to ensure punctuality to events and meals, and to have your students in their respective rooms, ready for bed before lights out.
- All sponsors and students must be present the entire week of the Convention and must attend all
  rallies and remain until dismissed.
- It is important that you spend time leading your students in daily devotions during Convention.
   Daily devotions are a necessary tool for training our young people in the nurture and admonition of the Lord.
- Sponsors and students are to show deference to those who practice denominational distinctives
  at their local churches. Convention participants are asked to abide by the principles of Romans
  12:10 during the Convention, "Be kindly affectioned one to another with brotherly love; in
  honour preferring one another;...". Sponsors and students are asked to refrain from discussing
  denominational distinctives with anyone outside their own group during Convention.
- Events at Student Convention will be scheduled and contestants must be available to perform at
  those times. If there are clashes in the timetabling, the student and sponsor are to go directly to the
  Coordinator of the event and schedule a new time.

 Please remember it is your responsibility to meet all dress code requirements and to ensure your students are also meeting the dress standards while at Convention. Do not allow yourself to be embarrassed, or your students to build a bad spirit, by failing to be an example of the dress standards to them.

#### DRESS CODE - Male and Female Students, Sponsors and Guests

- All shirts/blouses/dresses must cover the shoulders and have complete sleeves so that underarms cannot be seen.
- Necklines must be at or above the clavicle bone at the front and of an equal height or higher at the back.
- No clothing is to have "cut-outs" or similar openings.
- Midriffs must not be exposed even when stretching.
- Skirts/dresses minimum length must be such that they touch the floor when kneeling.
- Any splits in skirts or similar garments, must not be above the knee.
- No see through materials are permitted.
- No body hugging clothes are permitted.
- Shorts (including athletics shorts and splits in shorts) must not be shorter than the wearers' four fingers width above the top of the kneecap when standing.
- Shoes must be worn at all times including athletic events.
- PE uniform and/or other similar sports wear is not suitable for evening rallies and awards ceremonies.
- Please personally secure any sums of money brought by your students. SCEE does not assume any responsibility for theft or loss of money or valuables during Convention.
- Sponsors must retain all prescription medications for your students and dispense them only as prescribed. Please hold on to all medications that your students may require, whether prescription or non-prescription.
- Students are not permitted to leave the convention site unless accompanied by their sponsor or parent.
- Girls' rooms are off limits to all boys. Boys' rooms are off limits to all girls.
- You need to ensure that your students have plenty of drinking water at the Atheltics Day. They
  need to stay well hydrated throughout the day, regardless of weather conditions or temperature,
  especially if they are running races.

Sponsors, your help is needed! The following items are not permitted at Convention:

Alcohol Tobacco		Narcotics		
Firearms, weapons Skateboards, scooters		Roller blades, sneaker skates		
Video games Clock radios		Television sets		
Secular Music Secular books, magazines		Cassette/CD/MP3 players and		
NOTE - only sponsors may	tapes/CDs (except those used for competition)			

Prior to leaving the Convention, it is the sponsor's responsibility to make sure that the room is clean and tidy, that all cleaning tasks have been completed, and that all personal items have been removed.

JUDGES APPLICATION FORM							
Name:							
School:							
	indicate						
	indicate event			PRI	E-JUDGED EVENTS		
-	ences by		asive Essay Writing		near PPT Presentation		Music Composition
_	(√) the opriate	I — — — — — — — — — — — — — — — — — — —	Report y Writing		on-Linear PPT Presentat /eb Site Development	ion	Music Arranging
	xes.	I — — ·	Story Writing	Ra	adio Play		
				Vi	deo Production		
	ACADEMI	CS	MANUAL ART	<u>S</u>	MEDIA ARTS		VISUAL ARTS
coc	DRDINATO	2	COORDINATOR		COORDINATOR		COORDINATOR
_	ckers		Woodwork		ANY PHOTOGRA	PHY	ANY VISUAL ART
Che	ss Iling		Metalwork		Portraiture Nature		Oil Watercolour
	•		Clay Work - Hand B		Structure (Vehicle	S	Acrylics
	E Bowl		Clay Work - wheel		Scapes		Sketching
Science Ex	ection		Flax Construction	n	Event/Action Macro		Pastels Coloured Pencils
<del></del>	earch		Bilum Making		General		Pen & Ink
	ineering		Scrapbooking		Composite		Prints
	oretical		Garments		Design & Technology		Mixed Media
	dies Exhibits ection		Counted Cross-S	titch	Digital Art		Cartoon Abstract
_	earch		Embroidery		Posters Graphic Design		
PHYS	ICAL EDU	CATION	Needlepoint Crochet				PLATFORM
	ORDINATO		Knitting			C(	OORDINATOR
			Quilts			Α	NY PLATFORM
$\vdash$	Y SPORTS le Tennis	EVENIS	Patchwork	MU	ISIC INSTRUMENTAL		NY DRAMA EVENTS
$\vdash$	tball Kick				COORDINATOR		ne-Act Plays
H	cer Kick			$\overline{\Box}$	ANY INSTRUMENTAL		ram. Dialogues ram. Monologues
$\overline{}$	ball Shoot ketball				Piano Events		limes
Ten					Woodwind Solo		own Act
Voll	eyball				String Solos Brass Solo		uppets
Futs	sal			$\vdash$	Miscellaneous Solo		NY SPEECH EVENTS
AN'	Y ATHLETI	C EVENTS			Tambourine Events		ratory ramatic Narrative
Star				-	Small Groups (Inst.)		pressive Reading
Tim				$\vdash$	Handbell Ensemble Instrumental Ensemble		petry Recitation
<b>—</b>	ay Judge t Put		MUSIC VOCAL				ustrative Storytelling Imous Speech
Disc			COORDINATOR	=	MUSIC COMBINED		reaching (Male)
Lon	g Jump		7		COORDINATOR		eaching (Female)
			ANY VOCALS Vocal Solos		ANY COMBINED Self Accomp. Solos		SCRIPTURE
			Small Groups	$\overline{}$	Small Groups (Comb.)		roup Bible Speaking
			Choirs/Ensembles	-	Comb. Ensembles		oap bibic speaking



# 24/7 Squad Application Information

# S E V E N

## Regional Student Conventions 2019

Southern Cross Educational Enterprises is seeking applications from A.C.E. Graduates and supporters to join the 2017 Regional Convention 24/7 Squads in the following regions:

FIJI 16 - 21 June
 PNG 22 - 26 July
 Sol Islands 27 - 31 August
 NZ 10 - 14 September
 INDO 30 Sep - 5 October
 AU 11 - 15 November

#### Successful Applicants will meet the following requirements:

- Be at least 17 years of age and have previous involvement in Regional Student Conventions.
- Will not be eligible to compete as a student at the Convention. (Students are invited to serve at a Convention outside their home region.)
- Will not have responsibility as a sponsor or accompanist for any children or students attending the Convention.
- Will be willing to volunteer their time 24/7 for the duration of Convention in any Convention area (including judging, gofering, stage handling, sound and audio handling, etc.)
- Be able to arrive at the Convention site prior to commencement of Check-in and remain until after the Convention Awards Ceremony and campsite clean up has been completed.
- Be flexible in sleeping arrangements.
- Be passionate about the purpose and ministry of Student Conventions.

#### The successful applicants will need to:

- cover their own transport expenses, and a registration fee of \$170 (AUD & NZD). Applicants from other
  countries should check with the Events Coordinator for costs. Costs for overseas Conventions only
  include Convention Registration, and does not include extra accommodation, meals, or transport).
- be prepared to use any musical or platform gifts you have at evening rallies.

Squad positions are limited so get your application in early!

Applications should be sent to:

Southern Cross Educational Enterprises
ATTN: Events Coordinator
PO Box 3102
Caboolture B.C.
QLD 4510
AUSTRALIA

ALL APPLICATIONS MUST BE RECEIVED TWO MONTHS PRIOR to the commencement of the Convention.



Important note: Regional Squad experience is required (where possible) for South Pacific Squad applicants.



#### 24/7 Squad Regional Application Form 2019 Male Name: Age: ☐ Female **Phone: Country: Email:** A.C.E. School/HSSP you attend(ed) as a student: FIJ **PNG** SB IND ΑU Convention(s) applying for: NZ Please state your reasons for wanting to attend: Please list your Convention experience and items that you are willing to perform: (Attach a separate list if more space is required) PLEASE NOTE: It is required by law that Australian volunteers at **Australian** Conventions are approved "Blue Card" holders (or hold the relevant Working With Children approval from your state). Go to www.bluecard.qld.gov.au/applications/applications.html Download the "Blue card application (BC) form", complete the details and send the forms to us with this application. This can take six weeks or more to be processed, so it needs to be completed promptly. Number: \_\_\_\_\_ I have a current OR complete the following: Blue Card Expiry Date: \_\_\_\_\_ I have not previously served as a 24/7 Squad Member Please provide with this application: 1. A current portrait photo of yourself 3. Your personal testimony of salvation 2. A reference from your Principal and/or Pastor 4. A description of your church background and beliefs OR I have served as a 24/7 Squad Member in \_ Please provide with this application a current testimony of your walk with the Lord I have special dietary requirements or allergies. Please state your requirements here: **Payment Options** Please charge to my account (schools only) 084 004 National Australia Bank Cheque\* Direct Deposit\* Acc. Southern Cross Educational Acc. 459787441 Expiry Date: Charge to Credit Card: \$ Visa Mastercard Card Number: Signature: Please include a Judges' Application form with your 24/7 Squad Form

Applicant's Signature:	Date:
Parent/Guardian Signature (if under 18) Parent Guardian Name:	Date:

