



## Convention Registration Kit

**PAPUA NEW GUINEA  
Regional A.C.E. Student  
Convention**

Okari Campus,  
Lae

**22 - 26 July, 2019**

**Registration Closes:**

**10/06/19**

*Accelerate*

## AGE CATEGORY INFORMATION

All non-Physical Education events will be contested in Under 16 and Open Category. The U16 Category is for students who do not turn 16 in the year of the Convention. The Open Category is for students 16 years and over. Students who have not yet turned 16 may only enter Open Category events if they are in a team with students 16 years or older.

Physical Education events will be contested in three categories - Under 14 Category, Under 17 Category & Open Category. The U14 Category is for students who do not turn 14 in the year of the Convention. The Under 17 Category is for students aged 14 - 16 and who do not turn 17 in the year of Convention. The Open Category is for students 17 years and over.

Under 14 and Under 17 students may only enter an older age category if they are in a team with older students.

(See AT.2 and SP.2 for specific Physical Education Age Categories.)

## COMBINED GROUP INFORMATION

Schools and HSSPs may enter combined teams under the following conditions:

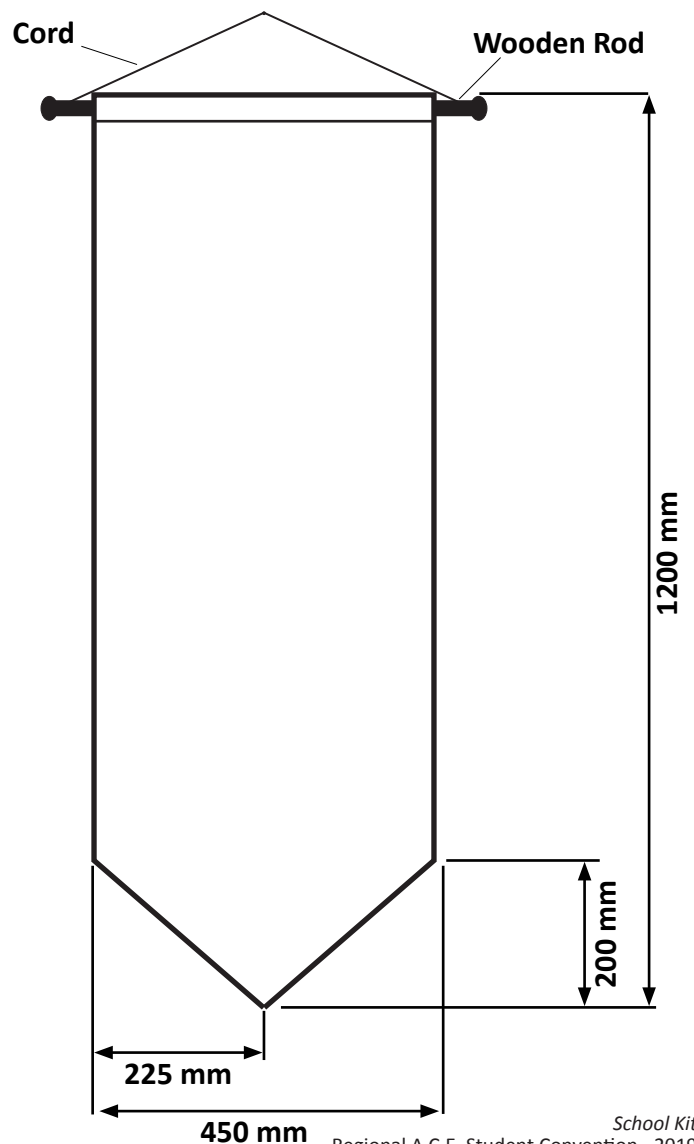
1. Schools or HSSPs who do not have enough students registered for Convention to meet the minimum numbers required for an event may combine to form a team or group.
2. A list of all students entering the combined team/group event must be submitted to SCEE with a completed Application for Combined Teams/Groups Events Form with Registration. (see IN.21)
3. Once approval from SCEE has been received by email no changes to the team/group will be allowed.
4. School or HSSPs must organise any combined teams/groups themselves by registration date. SCEE is not able to organize combined teams/groups.

## BANNER INFORMATION

Schools/HSSPs - Don't Forget!

We want your school represented at Student Convention with a school banner.

Please provide a banner for the opening ceremony and for display throughout the Convention week as per the following specifications.



## IMPORTANT INFORMATION

### Papua New Guinea Regional A.C.E. Student Convention

Okari Campus, Lae 22 - 26 July, 2019

CHECK-IN: Monday 22<sup>nd</sup> July 9:00 a.m. - 10:30 a.m.

EXHIBITS CHECK-IN: Monday 22<sup>nd</sup> July 9:00 a.m. - 10:30 a.m. &  
12:00 p.m. - 2:00 p.m.

JUDGES & SPONSORS MEETING: Monday 22<sup>nd</sup> July 11:00 a.m. - 11:30 a.m.

Convention Orientation & Welcome: Monday 22<sup>nd</sup> July 11:30 a.m. - 12:00 p.m.

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ATHLETICS DAY - Wednesday 24<sup>th</sup> July 8:00 a.m. - 12:00 p.m.

#### Venue information:

Okari Campus (TBA)

Please note: Schools must provide/arrange their own transport to arrive on time. SCEE will not be responsible for transporting any students to or from the stadium.

**Please pray for fine weather!**

#### What to bring:

Sunhat

Sunblock

**Lots of drinking water** - As it will be hot and humid you will need lots of water, so please make sure that you are drinking water constantly to avoid dehydration. SCEE WILL NOT be providing drinking water at Athletics.

Flags/banners/streamers for cheering

Sweatshirt/Jacket

**SPONSORS:** Please note that **YOU** are responsible for providing drinking water and First Aid for your students. They need to remain well hydrated, regardless of weather conditions or temperature, especially if they are running races.

**Remember!** Athletics day is goofy hat day, so bring your goofy hats, your wacky glasses, and your cheering voices.

### STUDENT CONVENTION GUIDELINES

The 2019 Guidelines **MUST** be used.

They can be downloaded from

**[www.studentconvention.com.au](http://www.studentconvention.com.au)**

*Please Note: Judges forms from previous editions WILL NOT be accepted.*

## EARLY ENTRY SUBMISSION INFORMATION

### Papua New Guinea Regional A.C.E. Student Convention

Okari Campus, Lae 22 - 26 July, 2019

The following items are Early Entry Submissions and must be received by **SCEE** no later than:

**Monday 10<sup>th</sup> June, 2019**

- Persuasive Essay Writing
- Book Report
- Poetry Writing
- Short Story Writing
- Web Site Development
- All Music Composition
- All Music Arranging
- Radio Play
- Video Production
- PowerPoint Presentation  
(both Linear & Non-Linear)

#### Post these items to:

Southern Cross Educational Enterprises  
ATTN: Events Coordinator  
PO Box 3102  
Caboolture B.C.  
QLD 4510  
AUSTRALIA

**Please Remember:** Check the Student Convention Guidelines for the requirements for each item!

The following applications must be received by **SCEE** no later than:

**Monday 10<sup>th</sup> June, 2019**

- Golden Apple Award
- Golden Lamb Award
- Golden Harp Award
- Christian Soldier Award
- Christian Worker Award
- Silver Apple Award
- Events of the Heart

#### Post these items to:

Southern Cross Educational Enterprises  
ATTN: Events Coordinator  
PO Box 3102  
Caboolture B.C.  
QLD 4510  
AUSTRALIA

# EVENT REGISTRATION FORM

First Name*	Middle Name(s)* (if necessary)	Surname*
School/HSSP	Year of Birth	

\*Please use/include the names that MUST appear on Certificates & Results Sheets

Please circle the event number and event name for each of the events in which you intend to compete.  
Please **DO NOT** use a highlighter.

Use the 'YEAR' field to indicate the qualifying year for the event (South Pac ONLY)

ACADEMICS - 5 max			
U/16	OPEN		Year
001	051	Checkers	
002	052	Chess	
003	053	Spelling	
004	054	PACE Bowl	
005	055	Science Collection	N/A
	056	Science Research	N/A
	057	Science Engineering	N/A
	058	Science Theoretical	N/A
009	059	Social Studies Collection	N/A
	060	Social Studies Research	N/A
	061	Persuasive Essay Writing	
012	062	Poetry Writing	
013	063	Short Story Writing	
014	064	Book Report	

PHYSICAL EDUCATION - 7 max			
MALE			
U/14	U/17	OPEN	Year
100	130	160	100m
101	131	161	200m
102	132	162	400m
103	133	163	800m
104	134	164	1500m
105	135	165	4x100m Relay
106	136	166	Long Jump
	137	167	Shot Put
	138	168	Discus
109	139	169	Table Tennis - Singles
110	140	170	Table Tennis - Doubles*
111	141	171	Football Kick*
112	142	172	Soccer Kick
113	143	173	Netball Shoot*
		174	Basketball
		175	Tennis Singles
		176	Futsal*
		177	Volleyball

FEMALE			
U/14	U/17	OPEN	Year
200	230	260	100m
201	231	261	200m
202	232	262	400m
203	233	263	800m
204	234	264	1500m
205	235	265	4x100m Relay
206	236	266	Long Jump*
	237	267	Shot Put*
	238	268	Discus*
209	239	269	Table Tennis - Singles
210	240	270	Table Tennis - Doubles*
211	241	271	Football Kick*
212	242	272	Soccer Kick*
213	243	273	Netball Shoot*
		274	Basketball*
		275	Tennis Singles
		276	Futsal*
		277	Volleyball

☐ Male ☐ Female  
(Please ✓ the appropriate box)  
☐ Events of the Heart Student

Total Number of Events Entered: \_\_\_\_\_

EXHIBITS - 10 max (Includes Academic Exhibits)			
U/16	OPEN		Year
300	350	Wood Turning	
301	351	Wood Construction	
302	352	Wood Carving	
303	353	Marquetry	
304	354	Metal Sculpture	
306	356	Metal Fabrication	
307	357	Sheet Metal Work	
308	358	Clay Work-Hand Built	
309	359	Clay Work-Wheel Thrown	
310	360	Scrapbooking	
311	361	Flax Construction*	
312	362	Bilum Making*	
313	363	Sportswear	
314	364	Coats	
315	365	Female Formals	
316	366	Female Dresses	
318	368	Male Three Piece Outfit*	
320	370	Counted Cross Stitch	
321	371	Embroidery	
322	372	Needlepoint*	
323	373	Crochet	
324	374	Knitting	
325	375	Quilts	
326	376	Patchwork*	

PHOTOGRAPHY - 3 max			
U/16	OPEN		Year
400	450	Portraiture	
401	451	Nature	
402	452	Structure/Vehicles	
403	453	Scapes	
404	454	Event/Action	
405	455	Macro	
406	456	General	
407	457	Composite	
DESIGN & TECHNOLOGY			
411	461	Digital Art * - NEW for 2019!	
412	462	Posters*	
413	463	Graphic Design*	
414	464	Linear PowerPoint	
415	465	Non-Linear PowerPoint	N/A
	466	Web Site Development	N/A
	467	Radio Play	
	468	Video Production	N/A

VISUAL ARTS - 5 max			
U/16	OPEN		Year
500	550	Oil	
501	551	Watercolour	
502	552	Acrylics	
503	553	Sketching	
504	554	Pastels	
505	555	Coloured Pencils	
506	556	Pen and Ink	
507	557	Prints*	
508	558	Mixed Media*	
509	559	Comic* - NEW for 2019!	
510	560	Abstract* - NEW for 2019!	

MUSIC - 10 max			
U/16	OPEN		Year
600	650	Self Accompanied Solo*	
601	651	Self Accompanied Duet*	
602	652	Self accompanied Trio*	
603	653	Self Accompanied Quartet*	
	654	Combined Ensemble*	

INSTRUMENTAL - 5 Max			
U/16	OPEN		Year
700	750	Piano Solo	
702	752	Woodwind Solo	
703	753	String Plucked Solo	
704	754	String Bow Solo	
705	755	Brass Solo	
706	756	Tambourine Solo*	
707	757	Miscellaneous Solo	
708	758	Piano Duet	
709	764	Instrumental Duet	
710	770	Tambourine Duet*	
711	771	Instrumental Trio	
712	772	Tambourine Trio*	
713	773	Instrumental Quartet	
714	774	Tambourine Quartet*	
715	775	Music Instr. Composition*	
716	776	Music Instr. Arranging*	
	777	Instrumental Ensemble	
	778	Tambourine Ensemble*	
	779	Handbell Ensemble	

VOCAL - 5 Max			
U/16	OPEN		Year
800	850	Male Solo	
801	851	Male Duet	
802	852	Male Trio	
803	853	Male Quartet	
804	854	Female Solo	
805	855	Female Duet	
806	856	Female Trio	
807	857	Female Quartet	
808	858	Mixed Duet	
809	859	Mixed Trio	
810	860	Mixed Quartet	
	861	Vocal Ensemble	
	862	Choir	
813	863	Music Vocal Composition	
814	864	Music Vocal Arranging	

PLATFORM - 5 max			
U/16	OPEN		Year
900	950	Puppets/Marionettes	
901	951	Dramatic Dialogue	
902	952	Mime Solo*	
903	953	Mime Group*	
	954	One-Act Play	
906	956	Male Oratory	N/A
907	957	Male Dram. Monologue*	
908	958	Male Expressing Reading *	
909	959	Male Dramatic Narrative	
910	960	Male Poetry Recitation	
911	961	Male Illus. Storytelling	
912	962	Male Ventriloquism	
913	963	Male Clown Act	
914	964	Male Famous Speech	
915	965	Male Preaching	N/A
920	970	Female Oratory	N/A
921	971	Female Dram. Monologue	
922	972	Female Expressive Reading *	
923	973	Female Dramatic Narrative	
924	974	Female Poetry Recitation	
925	975	Female Illus. Storytelling	
926	976	Female Ventriloquism	
927	977	Female Clown Act	
928	978	Female Famous Speech*	
929	979	Female Preaching*	N/A

SCRIPTURE - 5 max			
U/16	OPEN		Year
1000	1050	Golden Apple Award	N/A
1001	1051	Golden Lamb Award	N/A
1002	1052	Golden Harp Award	N/A
1003	1053	Christian Soldier Award	N/A
1004	1054	Christian Worker Award	N/A
1005	1055	Silver Apple Award*	N/A
	1056	Bible Memory	<input type="checkbox"/> KJV <input type="checkbox"/> NKJV
	1057	Bible Bowl	
	1058	Group Bible Speaking	N/A

\* Events that do not progress to International Student Convention.



**Southern Cross**  
EDUCATIONAL ENTERPRISES

ALL work submitted for this convention is entirely my own work.

**AFFIDAVIT**

Student Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Supervisor Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

If this AFFIDAVIT is not signed, your registration will be void.

# **SCHOOLS MUST submit a separate list for the ENTIRE school's group/team events.**

*Your list must include the following for each group/team event:*

**Event Number** (see event registration form)

**Age Group**

**Event Name**

**The names of ALL the students in the event.** *If there is more than one group in an event, please indicate which students are in which group.*

*Please order your list by event number. Sponsors, please CHECK to make sure that there are the correct number of students in each group event, and that the students have actually registered for those events.*

## **STUDENTS - DO NOT submit individual group lists**

## Application for Combined Team/Group Events

**DO NOT use this form in place of a regular Group list.** This is an application to combine with other schools/providers when you do not have enough members to meet the minimum requirements.

Event Name		Event No.	
School/Provider 1:			
School/Provider 2:			
School/Provider 3:			

In the places below, please list the names and schools/HSSPs of all people competing in the Combined Team/Group event\* Students may only register for group events if **all** team/group member names are known

Name	School/HSSP
Form submitted by:	<div style="display: flex; justify-content: space-between;"> <span></span> <span>School/HSSP</span> </div>

\*If more space is required, please attach a separate form with relevant information







# ADULT REGISTRATION FORM

(Please ✓ the appropriate boxes)

<b>Name:</b>		<input type="checkbox"/> I am over 21	<input type="checkbox"/> Male <input type="checkbox"/> Female
<b>School/HSSP:</b>		<b>Cust. Code:</b>	
<b>Mobile Phone:</b>			

## Your experience with the A.C.E. program:

**Length of Time:** \_\_\_\_\_ Years \_\_\_\_\_ Months

**Position Held:** ☐ Pastor ☐ Principal ☐ Parent ☐ Monitor ☐ Coach ☐ Supervisor

Other: \_\_\_\_\_

Please tick ✓ the appropriate boxes to indicate your understanding and acceptance of your responsibilities.

☐ **I am sponsoring students**

Initial

\_\_\_\_\_ I have read the SPONSORS information page and agree to abide by and support these standards.

\_\_\_\_\_ I hereby accept responsibility for the supervision of the named student(s) and will ensure that my student(s) abide by the Convention Guidelines at all times during this Convention.

\_\_\_\_\_ I have obtained the relevant medical information for the student(s) I am sponsoring, and have it at Student Convention, either in my possession or in the possession of my school's First Aid Officer.

\_\_\_\_\_ I understand that I am responsible for the medical care of the student(s) that I am sponsoring, and have any prescription medications that my student(s) may require.

*Schools (and HSSPs sponsoring students outside of their own family) must have written permission for medical treatment for each student signed by the student's parent(s). Relevant medical information must be obtained in regard to medical conditions, medication, and allergies, and brought to Student Convention by the sponsor(s) or school's First Aid officer. SCEE accepts no responsibility for First Aid for students or sponsors.*

Please list the name(s) of the student(s) that you will be sponsoring in the allocated space on the Sponsor's page.

☐ **I am the First Aid Officer for the School/HSSP**

☐ **I am volunteering to Judge, and the sponsor for my students while I am judging (if applicable) is**

\_\_\_\_\_ (name) from \_\_\_\_\_ (school)

☐ **I have submitted an Application for Scripture Award** ☐ GOLDEN APPLE ☐ GOLDEN LAMB ☐ CHRISTIAN WORKER  
☐ GOLDEN HARP ☐ CHRISTIAN SOLDIER ☐ SILVER APPLE

## Please provide the following information if you are volunteering to judge:

Area of conflicting interest: (ie. student/relative performing)	
I have served as a judge at: (please list Convention and years)	
I have served as a coordinator in: (please list area and year)	
Non-Convention experience in your chosen area:	

<b>Signature:</b>		<b>Date:</b>	
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# JUDGES APPLICATION FORM

Name:

School:

Please indicate your event preferences by ticking (✓) the appropriate boxes.

## PRE-JUDGED EVENTS

<input type="checkbox"/> Persuasive Essay Writing	<input type="checkbox"/> Linear PPT Presentation	<input type="checkbox"/> Music Composition
<input type="checkbox"/> Book Report	<input type="checkbox"/> Non-Linear PPT Presentation	<input type="checkbox"/> Music Arranging
<input type="checkbox"/> Poetry Writing	<input type="checkbox"/> Web Site Development	
<input type="checkbox"/> Short Story Writing	<input type="checkbox"/> Radio Play	
	<input type="checkbox"/> Video Production	

## ACADEMICS

☐ **COORDINATOR**

☐ Checkers  
☐ Chess  
☐ Spelling  
☐ PACE Bowl

### Science Exhibits

☐ Collection  
☐ Research  
☐ Engineering  
☐ Theoretical

### Social Studies Exhibits

☐ Collection  
☐ Research

## PHYSICAL EDUCATION

☐ **COORDINATOR**

☐ **ANY SPORTS EVENTS**

☐ Table Tennis  
☐ Football Kick  
☐ Soccer Kick  
☐ Netball Shoot  
☐ Basketball  
☐ Tennis  
☐ Volleyball  
☐ Futsal

☐ **ANY ATHLETIC EVENTS**

☐ Starter  
☐ Timer  
☐ Relay Judge  
☐ Shot Put  
☐ Discus  
☐ Long Jump

## MANUAL ARTS

☐ **COORDINATOR**

☐ Woodwork  
☐ Metalwork  
☐ Clay Work - Hand Built  
☐ Clay Work - Wheel Thrown  
☐ Flax Construction  
☐ Bilum Making  
☐ Scrapbooking  
☐ Garments  
☐ Counted Cross-Stitch  
☐ Embroidery  
☐ Needlepoint  
☐ Crochet  
☐ Knitting  
☐ Quilts  
☐ Patchwork

## MUSIC VOCAL

☐ **COORDINATOR**

☐ **ANY VOCALS**

☐ Vocal Solos  
☐ Small Groups  
☐ Choirs/Ensembles

## MEDIA ARTS

☐ **COORDINATOR**

☐ **ANY PHOTOGRAPHY**

☐ Portraiture  
☐ Nature  
☐ Structure/Vehicles  
☐ Scapes  
☐ Event/Action  
☐ Macro  
☐ General  
☐ Composite

### Design & Technology

☐ Digital Art  
☐ Posters  
☐ Graphic Design

## MUSIC INSTRUMENTAL

☐ **COORDINATOR**

☐ **ANY INSTRUMENTAL**

☐ Piano Events  
☐ Woodwind Solo  
☐ String Solos  
☐ Brass Solo  
☐ Miscellaneous Solo  
☐ Tambourine Events  
☐ Small Groups (Inst.)  
☐ Handbell Ensemble  
☐ Instrumental Ensemble

## MUSIC COMBINED

☐ **COORDINATOR**

☐ **ANY COMBINED**

☐ Self Accomp. Solos  
☐ Small Groups (Comb.)  
☐ Comb. Ensembles

## VISUAL ARTS

☐ **COORDINATOR**

☐ **ANY VISUAL ART**

☐ Oil  
☐ Watercolour  
☐ Acrylics  
☐ Sketching  
☐ Pastels  
☐ Coloured Pencils  
☐ Pen & Ink  
☐ Prints  
☐ Mixed Media  
☐ Cartoon  
☐ Abstract

## PLATFORM

☐ **COORDINATOR**

☐ **ANY PLATFORM**

☐ **ANY DRAMA EVENTS**

☐ One-Act Plays  
☐ Dram. Dialogues  
☐ Dram. Monologues  
☐ Mimes  
☐ Clown Act  
☐ Puppets

☐ **ANY SPEECH EVENTS**

☐ Oratory  
☐ Dramatic Narrative  
☐ Expressive Reading  
☐ Poetry Recitation  
☐ Illustrative Storytelling  
☐ Famous Speech  
☐ Preaching (Male)  
☐ Preaching (Female)

## SCRIPTURE

☐ Group Bible Speaking





## SPONSORS' RESPONSIBILITIES

This Sponsors notice is provided to give you a brief overview of the responsibilities you will have as the leader of your young people at Student Convention. It is important to remember that the Convention Director is the final authority.

- To be eligible as a Sponsor you must be at least twenty-one years of age and hold the appropriate Working with Children clearances if required.
  - There must be at least one male sponsor for every one-to-ten boys and one female sponsor for every one-to-ten girls in your group.
  - A school/family may assume responsibility for students from another school/family, provided this does not exceed the one-to-ten ratio.
  - A female sponsor must sponsor only female students, and a male sponsor must sponsor only male students. There is an exception for families – parents may sponsor their own children, however a parent attending full-time and sponsoring a child of the opposite gender may not take responsibility for any other full-time students of other families or schools.
  - All students must be directly responsible to a specific sponsor at all times.
- You are the key to good attitudes and cooperative spirits among the students. If sponsors complain, argue or "test" the rules, their students will mirror these attitudes during the week.
  - Your first Convention responsibility is to your assigned students. If you are planning to judge, please indicate on your Sponsor Registration Form who will be directly responsible for your students while you are judging.
  - You must reside with your students where assigned and it is your responsibility to ensure punctuality to events and meals, and to have your students in their respective rooms, ready for bed before lights out.
  - All sponsors and students must be present the entire week of the Convention and must attend all rallies and remain until dismissed.
  - It is important that you spend time leading your students in daily devotions during Convention. Daily devotions are a necessary tool for training our young people in the nurture and admonition of the Lord.
  - Sponsors and students are to show deference to those who practice denominational distinctives at their local churches. Convention participants are asked to abide by the principles of Romans 12:10 during the Convention, *"Be kindly affectioned one to another with brotherly love; in honour preferring one another,..."*. Sponsors and students are asked to refrain from discussing denominational distinctives with anyone outside their own group during Convention.
  - Events at Student Convention will be scheduled and contestants must be available to perform at those times. If there are clashes in the timetabling, the student and sponsor are to go directly to the Coordinator of the event and schedule a new time.

- Please remember it is your responsibility to meet all dress code requirements and to ensure your students are also meeting the dress standards while at Convention. Do not allow yourself to be embarrassed, or your students to build a bad spirit, by failing to be an example of the dress standards to them.

#### **DRESS CODE - Male and Female Students, Sponsors and Guests**

- All shirts/blouses/dresses must cover the shoulders and have **complete** sleeves so that underarms cannot be seen.
- Necklines must be at or above the clavicle bone at the front and of an equal height or higher at the back.
- No clothing is to have “cut-outs” or similar openings.
- Midriffs must not be exposed even when stretching.
- Skirts/dresses minimum length must be such that they touch the floor when kneeling.
- Any splits in skirts or similar garments, must not be above the knee.
- No see through materials are permitted.
- No body hugging clothes are permitted.
- Shorts (including athletics shorts and splits in shorts) must not be shorter than the wearers’ four fingers width above the top of the kneecap when standing.
- Shoes must be worn at all times including athletic events.
- PE uniform and/or other similar sports wear is not suitable for evening rallies and awards ceremonies.

- Please personally secure any sums of money brought by your students. SCEE does not assume any responsibility for theft or loss of money or valuables during Convention.
- Sponsors must retain all prescription medications for your students and dispense them only as prescribed. Please hold on to all medications that your students may require, whether prescription or non-prescription.
- Students are not permitted to leave the convention site unless accompanied by their sponsor or parent.
- Girls’ rooms are off limits to all boys. Boys’ rooms are off limits to all girls.
- You need to ensure that your students have plenty of drinking water at the Athletics Day. They need to stay well hydrated throughout the day, regardless of weather conditions or temperature, especially if they are running races.

Sponsors, your help is needed! The following items are not permitted at Convention:

Alcohol	Tobacco	Narcotics
Firearms, weapons	Skateboards, scooters	Roller blades, sneaker skates
Video games	Clock radios	Television sets
Secular Music	Secular books, magazines	Cassette/CD/MP3 players and
NOTE - only sponsors may have radio walkie-talkies.		tapes/CDs (except those used for competition)

Prior to leaving the Convention, it is the sponsor's responsibility to make sure that the room is clean and tidy, that all cleaning tasks have been completed, and that all personal items have been removed.

*Accelerate*

## SPONSOR APPLICATION FORM

**Sponsor's Name:**

Please list the full name/s of the student(s) from your school/family for whom you are responsible:

M/F	Full Name	Age

Please list the full name/s of the student(s) from other schools for whom you are responsible:

M/F	Full Name	School	Age

Please list the full names of non-competing children for whom you are responsible:

M/F	Full Name	School	Age

**Additional Adults:**

Please list the full names of any adults attending with your group who are not sponsors.

M/F	Full Name	School





# 24/7 Squad Application Information

# 24 SEVEN

## Regional Student Conventions 2019

Southern Cross Educational Enterprises is seeking applications from A.C.E. Graduates and supporters to join the 2017 Regional Convention 24/7 Squads in the following regions:

- |               |                |       |                   |
|---------------|----------------|-------|-------------------|
| • FIJI        | 16 - 21 June   | • NZ  | 10 - 14 September |
| • PNG         | 22 - 26 July   | • IND | 27 Sep - 2 Oct    |
| • Sol Islands | 27 - 31 August | • AU  |                   |

Successful Applicants will meet the following requirements:

- Be at least 17 years of age and have previous involvement in Regional Student Conventions.
- Will not be eligible to compete as a student at the Convention. (Students are invited to serve at a Convention outside their home region.)
- Will not have responsibility as a sponsor or accompanist for any children or students attending the Convention.
- Will be willing to volunteer their time 24/7 for the duration of Convention in any Convention area (including judging, gofering, stage handling, sound and audio handling, etc.)
- Be able to arrive at the Convention site prior to commencement of Check-in and remain until after the Convention Awards Ceremony and campsite clean up has been completed.
- Be flexible in sleeping arrangements.
- Be passionate about the purpose and ministry of Student Conventions.

The successful applicants will need to:

- cover their own transport expenses, and a registration fee of \$170 (AUD & NZD). Applicants from other countries should check with the Events Coordinator for costs. Costs for overseas Conventions only include Convention Registration, and does not include extra accommodation, meals, or transport).
- be prepared to use any musical or platform gifts you have at evening rallies.

Squad positions are limited so get your application in early!

Applications should be sent to:

Southern Cross Educational Enterprises  
ATTN: Events Coordinator  
PO Box 3102  
Caboolture B.C.  
QLD 4510  
AUSTRALIA

**ALL APPLICATIONS MUST BE RECEIVED TWO MONTHS PRIOR to the commencement of the Convention.**



**Important note: Regional Squad experience is required (where possible) for South Pacific Squad applicants.**

# 24/7 Squad Regional Application Form 2019

# 24

SEVEN

<b>Name:</b>				<b>Age:</b>		<input type="checkbox"/> Male <input type="checkbox"/> Female
<b>Country:</b>			<b>Phone:</b>			
<b>Email:</b>						
<b>A.C.E. School/HSSP you attend(ed) as a student:</b>						

Convention(s) applying for: ☐ FIJI ☐ PNG ☐ SB ☐ NZ ☐ IND ☐ AU

Please state your reasons for wanting to attend:

Please list your Convention experience and items that you are willing to perform:  
(Attach a separate list if more space is required)

PLEASE NOTE: It is required by law that Australian volunteers at **Australian** Conventions are approved "Blue Card" holders (or hold the relevant Working With Children approval from your state).  
Go to [www.bluecard.qld.gov.au/applications/applications.html](http://www.bluecard.qld.gov.au/applications/applications.html) Download the "**Blue card application (BC) form**", complete the details and send the forms to us with this application. This can take six weeks or more to be processed, so it needs to be completed promptly.

OR complete the following: ☐ I have a current Blue Card  
Number: \_\_\_\_\_  
Expiry Date: \_\_\_\_\_

☐ I have not previously served as a 24/7 Squad Member

Please provide with this application:

1. A current portrait photo of yourself
2. A reference from your Principal and/or Pastor
3. Your personal testimony of salvation
4. A description of your church background and beliefs

**OR**

☐ I have served as a 24/7 Squad Member in \_\_\_\_\_ (year)

Please provide with this application a current testimony of your walk with the Lord

☐ I have special dietary requirements or allergies.

Please state your requirements here:

<b>Payment Options</b>		Please charge to my account (schools only) <input type="checkbox"/>	
Cheque*	\$	Direct Deposit*	\$
Charge to Credit Card:	\$	Visa <input type="checkbox"/> Mastercard <input type="checkbox"/>	Expiry Date: /
Card Number:	Signature: .....		

Bank:	National Australia Bank	BSB:	084 004
Acc. Name:	Southern Cross Educational Enterprises Ltd.	Acc. No.:	459787441

**Please include a Judges' Application form with your 24/7 Squad Form**

Applicant's Signature:	Date:
Parent/Guardian Signature (if under 18)	Date:
Parent Guardian Name:	



## ATTENDANCE DETAILS

### PAPUA NEW GUINEA REGIONAL A.C.E. STUDENT CONVENTION

**Okari Campus**  
**LAE**  
**22 - 26 July, 2019**

- ☐ Completed Attendance Registration Form - One per School
- ☐ Permission Form - One Per School
- ☐ Student Event Registration Form - One for each Student
- ☐ Group Events List (needs to include ALL group/team events) - One per School
- ☐ Adult Application Form
- ☐ Sponsor Application Forms - One for each Sponsor
- ☐ Judges Application Forms - One for each Judge
- ☐ Scripture Award Applications - Students & Non-Competitors

<b>School Name:</b>			
<b>Phone:</b>		<b>Cust. Code</b>	
<b>Email:</b>			
<b>Mobile Phone Contact:</b>	(Name)	(Phone)	

### Registration Closes - Monday 10<sup>th</sup> June, 2019

All attendees - includes Convention registration expenses, lunch, and dinner from Monday lunch 22/07/19 to Friday lunch 26/07/19.

Please indicate the **number** of full time attendees in the appropriate boxes below:

						Qty.	Cost	Total Cost
<b>Full Time Rego - All Adults, Sponsors, and Students</b>							K265 Per Person	
Male Students		Female Students		Male Adults				
<b>On-Time Registration Discount (5%)</b> - If registration is received <i>on or before Monday 10<sup>th</sup> June, 2019</i> SCEE will apply the discount to the full time registration cost.								
<b>Digital Registration Fee</b> - Charged if any or all of your registrations (including prejudged events) are submitted digitally.							K1 Per Person	
<b>Golden Award Discount</b> - A completed Application for Scripture Award <b>must</b> be included with this registration. Only one discount may be applied per applicant.							-K20	-
						<b>TOTAL:</b>		

#### CASH PAYMENTS Only

All fees are to be paid IN FULL upon Check-In at Student Convention

### VISITORS

		Mon	Tues	Weds	Thurs	Fri	Cost	Total Cost
All visitors 5 years old and over visiting for 4 or more hours in a day	<b>No.</b>	X					Does not include meals. @ K9.00 per person per day	
	<b>Lun</b>	X					K12.00 per person per meal	
	<b>Din</b>					X	K15.00 per person per meal	
							<b>TOTAL:</b>	

### SPECIAL DIETARY REQUIREMENTS

Please Note: Special dietary requirements are available **ONLY** for Full-Time On Campus registrations

Name	Dietary Requirements e.g. Vegetarian, Gluten free etc. (If more space is required please attach a separate list.)

**TOTAL:**

**OVERALL TOTAL:** \$



## ATTENDANCE DETAILS

## Papua New Guinea Regional A.C.E. Student Convention

**Okari Campus, Lae 22 - 26 July, 2019**

**School Name:** \_\_\_\_\_

Please print the full name and appropriate details of all students and sponsors below.

[illegible]

Please print the full name and appropriate details of other attendees. i.e. Judges and Spectators

Name	Gender

Name	Gender

Please attach a separate list of those attending if there is insufficient space above. Please use the same format.

## PERMISSION FOR PARTICIPATION FORM - SCHOOLS

Schools using the A.C.E. program are to provide one copy of this participation form. This copy will speak for all students from the participating school. It is recommended that the school collect and keep a similar form for each participating student.

(School Name)

**Please initial inside each box**

	All attending students from the above mentioned school have parent/guardian consent and permission to attend and participate in the events of the _____ (year) _____ (region) Regional A.C.E. Student Convention/South Pacific A.C.E. Student Convention (please circle one).
	Participants from the above mentioned school understand that such attendance and participation is a privilege and not a right and may be revoked for cause at any time at the discretion of Student Convention officials.

Participants in the Student Convention acknowledge that photographs and video footage of competition and events will be taken throughout the Convention. Signing of this form indicates that consent is given for SCEE to use photographs and/or video footage:

	<ul style="list-style-type: none"> <li>for any promotional purpose, including but not limited to publications, promotional videos, and web site publication.</li> </ul>
	<ul style="list-style-type: none"> <li>for use on SCEE's social media.</li> </ul>

Students under protection orders must be identified to SCEE staff upon Check-in at Convention.

	Participants from the above mentioned school understand and hereby agree to assume all of the risks which may be encountered with participation in the above named Convention, including:
	<ul style="list-style-type: none"> <li>Activities preliminary and subsequent to the Convention week competition, such as event preparation activities and concluding activities outside the Convention week.</li> </ul>
	<ul style="list-style-type: none"> <li>Transportation to and from the Convention, and transportation to off-site events during the competition week.</li> </ul>
	<ul style="list-style-type: none"> <li>Participation in Convention competition and activities, including the social, emotional, mental and physical interactions involved in these activities.</li> </ul>
	<ul style="list-style-type: none"> <li>Participation in sporting competitions and athletic events including on or off-site team sports, individual sports, field events; and at the Convention Track and Field Athletics Day.</li> </ul>
	<ul style="list-style-type: none"> <li>Use of the Convention site, including use of site facilities, equipment and movement about the Convention site between Convention events.</li> </ul>
	<ul style="list-style-type: none"> <li>Direct responsibility of participating students to their nominated sponsor, including any interactions and medical attention that this may involve.</li> </ul>

	The above mentioned school herewith releases Southern Cross Educational Enterprises Ltd. from any liability for death or injury that may result from the school's participants' voluntary participation in any activity while at or en route to and from the Student Convention.
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<b>First Aid Officer:</b>		<b>Training updated:</b>	
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<b>School Signatories:</b>			
<b>Position:</b>			
<b>Phone:</b>		<b>Date:</b>	

